

St. Mark's



Episcopal Church



www.stmarksnewbritain.org
www.facebook.com/saintmarksnb

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HOLY COMMUNION: RITE II at 10:00 A.M.
St. Mark's Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom

Today we welcome the Reverend Joan Phelps as our Celebrant and Preacher.

Curtis Searle is our e-verger this week.



Entrance Hymn 757 *"Will you come and follow me"* vs. 1, 2, 5

Mary Alexandra



THE WORD OF GOD

Acclamation:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen..

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

People and Celebrant:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Jonah 3:1-5, 10

Lector: Volunteer

A Reading from the book of Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

(silence)

R. Thanks be to God.

Psalm 62:6-14

Volunteer

Leader: For God alone my soul in silence waits; *

People: truly, my hope is in him.

Leader: He alone is my rock and my salvation, *

People: my stronghold, so that I shall not be shaken.

Leader: In God is my safety and my honor; *

People: God is my strong rock and my refuge.

Leader: Put your trust in him always, O people, *

People: pour out your hearts before him, for God is our refuge.

Leader: Those of high degree are but a fleeting breath, *

People: even those of low estate cannot be trusted.

Leader: On the scales they are lighter than a breath, *

People: all of them together.

Leader: Put no trust in extortion; in robbery take no empty pride; *

People: though wealth increase, set not your heart upon it.

Leader: God has spoken once, twice have I heard it, *

People: that power belongs to God.

Leader: Steadfast love is yours, O Lord, *

People: for you repay everyone according to his deeds.

The Second Lesson

1 Corinthians 7:29-31

Lector: Volunteer

A Reading from Paul's First letter to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

R. Thanks be to God.

(silence)

Sequence Hymn 661 *"They cast their nets in Galilee"*

Georgetown

The Holy Gospel

Mark 1:14-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea - for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

(silence)

The Sermon

The Reverend Joan Phelps

The Creed

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People VI

Leader: Volunteer

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael our Presiding Bishop, and Jeffrey and Laura our Bishops; and for all Priests, and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

The People may add their own petitions

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

**Celebrant and people: Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,**

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.



THE HOLY COMMUNION

Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

The Great Thanksgiving Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Celebrant and People: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Celebrant and People: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

**Celebrant and People: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

All baptized Christians are invited to Communion. Receiving the bread alone is sufficient for full participation. Those who wish to receive from the chalice by intinction are asked to approach the chalice first. Only after those who wish to receive in this way have intincted, should those who wish to drink from the chalice approach to receive.

The Prayer of Spiritual Communion *(To be recited by those worshipping on Zoom)*

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

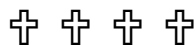
Dismissal Hymn 530 *“Spread, O spread, thou mighty word”*

Gott sei Dank

Announcements

Priest, Deacon or
Worship Leader: Let us go forth in the name of Christ.

People: **Thanks be to God.**



Thank you to everyone who participated in putting the service together today.



2024 Stewardship

Pledge Envelopes are available to be picked up.

Please contact Cheryl in the Parish Office if you need envelopes

If you have not yet returned your pledge card, please do so as soon as possible.
You may drop them into the plate on Sundays or mail them to the parish office.

Thank you!

SAVE THE DATE

Sunday, January 21	10:00 a.m.	Holy Eucharist Service - Erwin Chapel
Sunday, January 28	10:00 a.m.	Holy Eucharist Service - Erwin Chapel
Sunday, February 4	10:00 a.m.	Holy Eucharist Service - Erwin Chapel and St. Mark's Annual Meeting
Tuesday, February 13	5:30 p.m.	St. James Chili Cookoff (See Notice below)
Wednesday, February 14	12 Noon and 7:00 p.m.	Ash Wednesday services at St. James, Farmington. The 7 p.m. service will be live streamed on Facebook Live



2024 CHILI COOKOFF!

St. James, Farmington - Tuesday, February 13th

Beginning at 5:30 p.m. There will be a variety of chilis for the enjoyment of our parishioners and guests. If you would like to make chili OR bring cornbread, sour cream, cheddar cheese, Fritos chips, a desert to complement the chili OR if you just want to come eat and enjoy all this great food, please signup online at <https://bit.ly/StJamesChili24> or contact the office at 860-677-1564. Our special "judges" will make the rounds of the chili offerings and pick a winner in a variety of categories, all in good fun. Around 6:30 p.m. we will hold a brief service called Farewell to Alleluias, which is great for all, but especially our children, to usher in the season of Lent.

Also, we will burn last year's old palms to create ashes for Ash Wednesday, so please bring your leftover palms, if you saved them!



2024 Annual Reports Will Be Available on January 28th.

The Annual Report will be available to be picked up on Sunday, January 28.

Please send in your reports as soon as possible or they will not be included in the report. Thank you.

The Third Sunday After Epiphany - January 21, 2024

Longterm prayers are asked for: Stacey Albert, Irene Alibrio, Patricia Anderson, Aaron, Georgie Bethel, Bill Briggs, Barbara Canzonetti, Elora Cass, Jose Chavez, Bea Chevalier, Cletus Cone, Patricia Cone, Ben Gryk, Cheryl Hanson, Norm Holland, Gary Hudkins, Margaret Hughes, Mike Krumrine, Florence Kruvka, Claire Lucid, Ann Maltais, Manny Monteiro, Kelly Nauss, Rae Robinson, Francis and Joann Rusczyk, Brody Searle, Harry Thompson, and Frank Williams.

Healing: Anna Levesque, Barbara Campbell, Norm Holland, Janet Marshall, Betty Ann Hadder, and Manny Monteiro.

ECCT Cycle of Prayer: All ecumenical and interfaith endeavors involving our congregations and people; for peace and peacemakers and The Church of South India (United).

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Chuck and Sharon Downie, Paul and Yvonne Gerardi, Mark Giulietti and Stephen Hard and Donna, Selden IV and Rebecca Griffen.

Those who have died, Peter R. Minietti, and those who are remembered today: Stella Mason and family, Clifford Mason and Luther Carle.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538
or send checks electronically to the Church via your bank.**

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

January 2024 Worship Schedule for St. Mark's

Below is a listing of our Sunday worship schedule for January 2024.

Please note that this list may be subject to change at any time.

Any changes will be noted in our weekly bulletin.

Date	Time	Place	Celebrant
January 21	10:00 a.m.	Erwin Chapel	Rev. Joan Phelps Celebrant
January 28	10:00 a.m.	Erwin Chapel	Rev. Joseph Pace Celebrant

Please watch the bulletin and our website for any changes: www.stmarksnewbritain.org

ANNUAL PARISH MEETING

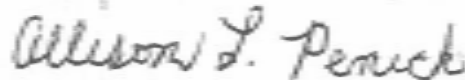
St. Mark's Annual Parish Meeting
will be held on:

Sunday, February 4, 2024

[Blizzard date: February 11, 2024]

**Location: Cooper Hall Following the 10 a.m. Service in
Erwin Chapel - **Zoom will be available.**

The annual meeting is called for Election of
Officers and Vestry and any other business as
designated by the Vestry.



Allison L. Penick
Parish Clerk

**We will have the Zoom room used for our Sunday worship service open to allow remote participation at the Annual Meeting. This works out OK for those who might just want to listen. It's not very good for those who might want to offer input. Everyone is encouraged to attend the Annual Meeting in person if you are able, especially as we move forward with our plans to merge with St. James in Farmington.

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