

St. Mark's



Episcopal Church



www.stmarksnewbritain.org
www.facebook.com/saintmarksnb

P.O. Box 1538
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HOLY COMMUNION: RITE II at 10:00 A.M.
St. Mark’s Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom

ZOOM & IN-PERSON SERVICE INFORMATION

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. You may also enter by calling 1-646-558-8656. Please either print or have the bulletin open on a separate browser tab to participate fully in the service.

Today we welcome the Reverend Joseph Pace as our Celebrant and Preacher.
Allison Penick is our e-verger this week.



Entrance Hymn 372 “Praise to the living God”

Leoni



THE WORD OF GOD

Acclamation:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Jeremiah 20:7-13

Lector: Volunteer

A Reading from the book of the prophet Jeremiah.

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

The Word of the Lord.
(*silence*)

R. Thanks be to God.

Psalm 69:8-20

Volunteer

Leader: Surely, for your sake have I suffered reproach, *
People: and shame has covered my face.
Leader: I have become a stranger to my own kindred, *
People: an alien to my mother's children.
Leader: Zeal for your house has eaten me up; *
People: the scorn of those who scorn you has fallen upon me.
Leader: I humbled myself with fasting, *
People: but that was turned to my reproach.
Leader: I put on sack-cloth also, *
People: and became a byword among them.
Leader: Those who sit at the gate murmur against me, *
People: and the drunkards make songs about me.
Leader: But as for me, this is my prayer to you, *
People: at the time you have set, O LORD:
Leader: "In your great mercy, O God, *
People: answer me with your unfailing help.
Leader: Save me from the mire; do not let me sink; *
People: let me be rescued from those who hate me and out of the deep waters.
Leader: Let not the torrent of waters wash over me, neither let the deep swallow me up; *
People: do not let the Pit shut its mouth upon me.
Leader: Answer me, O LORD, for your love is kind; *
People: in your great compassion, turn to me."
Leader: Hide not your face from your servant; *
People: be swift and answer me, for I am in distress.
Leader: Draw near to me and redeem me; *
People: because of my enemies deliver me."

The Second Lesson

Romans 6:1b-11

Lector: Volunteer

A Reading from Paul's letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin.⁸ But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

R. Thanks be to God.

(silence)

Sequence Hymn 679 "Surely it is God who saves me"

Thomas Merton

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

[Jesus said to the twelve apostles,] “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Clergy: The Gospel of the Lord.
(silence)

People: **Praise to you, Lord Christ.**

The Sermon

The Reverend Joseph Pace

The Creed

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People III

Leader: Volunteer

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

[People may add their own petitions.]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

**Celebrant and people: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements



THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant:

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore,

according to his command, O Father,

Celebrant and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your hands. Please take the bread back to your seat and consume it there, briefly moving your mask, to do so.

In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

The Prayer of Spiritual Communion *(to be said by those worshipping on Zoom.)*

Celebrant sets the pace.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you

sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

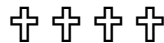
Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Dismissal Hymn 530 *“Spread, O spread, thou mighty word”*

Gott sei Dank

Announcements

Priest, Deacon or
Worship Leader: Let us go forth in the name of Christ.
People: Thanks be to God.



Thank you to everyone who participated in putting the service together today.



CONGRATULATIONS TO OUR GRADUATES!

Adrian Peterkin, grandson of Patricia Anderson, from ACES at Chase Middle School. He will attend Wilcox High School in Meriden in the Fall.



Joy Peterkin, granddaughter of Patricia Anderson, from Cooperative Arts and Humanities High School in New Haven. She will attend Tunxis Community College in the Fall.



Blake Curtis, Grandson of Cheryl and Rich Rusczyk, from Big Sky Preschool. He will attend Holmes Elementary School (New Britain) in the Fall.

UACT Annual Justice Celebration Dinner

UACT's Annual Justice Celebration Dinner will be held on
Wednesday, August 2nd
Beth Shalom Radke Zedek, 55 East Kings Highway, Chester CT

St. Mark's has long been a supporter of United Action Connecticut (UACT) along with other Church parishes throughout Connecticut.

Issues of concern that UACT has acted upon include immigration, DACA (Deferred Action for Childhood Arrivals), health care, including mental health and other matters involving social justice.

Contact Lenny Nelson for more information and event tickets.

2023 ABILITY WALK & ROLL

**15th Annual
"WALK & ROLL"
ABILITY AWARENESS DAY
at Walnut Hill Park
WEDNESDAY, JULY 26, 2023
Event begins at 5:00 p.m.
Music begins at 7:00 p.m.**



St. Mark's will be serving Ice Cream Sundaes AND collecting Prayer Requests again this year.

**If you would like to help,
please contact Allison Penick**

Summer Sunday Services

For a variety of reasons associated with our plans to merge with St. James in Farmington, it will not always be possible to offer Sunday Services in the Erwin Chapel. On these Sundays, parishioners are encouraged to attend the Sunday Eucharist at St. James in Farmington to promote our getting to know one another and becoming more comfortable worshipping there. Through Labor Day, St. James' one service is at 9:30 a.m. This is livestreamed via FACEBOOK LIVE. Livestream connection is by clicking the "F" icon at the top of the St. James Webpage. After Labor Day there are two services. Rite 1 is celebrated at 8:00 am, Rite 2 (normally with choir) is celebrated at 10:15 am. Only the 10:15 am service is livestreamed.

A parking tip: When approaching the church turn right just in front of the entrance. Parking to the left (behind the church) is difficult and limited. Across the street from the front door of the church there is ample parking available on Sunday mornings.

The Fourth Sunday after Pentecost - June 25, 2023

Longterm prayers are asked for:

Stacey Albert, Irene Alibrio, Patricia Anderson, Bill Briggs, Barbara Canzonetti, Cletus Cone, Patricia Cone, Gary Hudkins, Margaret Hughes, Mike Krumrine, Florence Kruvka, Claire Lucid, Ann Maltais, Manny Monteiro, Kelly Nauss, Rae Robinson, Francis and Joann Rusczyk, Harry Thompson, and Frank Williams.

Healing: Irene Alibrio, Hilton Corbin, Paulette Havard, Irene Alibrio, Zackary Capitaio, Brody Searle, Elora Cass, Georgie Bethel, and Cheryl Hanson.

ECCT Cycle of Prayer: St. Pater's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow; summer chapels in New London, Norfolk, and Fenwick; summer, outdoor worship services; Vacation Bible Schools, parish-based summer camp programs and mission trips.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Donna Griffen and Selden, IV and Rebecca Griffen; Thomas and Anna Griffen, Betty Ann Hadder and Manny Monteiro and Anthony Hadder.

Those who have died, especially Tom Hudkins and those who are remembered today: Cora and William Scheuy, Beth Hartling and Rosalie Coe.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538
or send checks electronically to the Church via your bank.**

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

Parking at 90 Main St.

Beginning THIS Sunday, June 19th South Church will begin their Summer Service times. Their Sunday Service will begin at 9:25 a.m. in the Main Sanctuary. This will make parking very difficult. There will be a few spots reserved for St. Mark's. They will be near the entrance at the "bottom" of the parking lot.

**However, if you are able, please park either on the street
or in the parking garage next to the police station.**

Thank you.



Pick Up Flowers
at the
New Britain Stop &
Shop
on Corbin Ave
and help our
Food Pantry!

SAVE THE DATE

Monday, July 10

Sunday, July 9

Sunday, July 16

Friday, July 21

Sunday, July 23

Wednesday, July 26

Friday, July 28

Sunday, July 30

The Parish Office closed while Cheryl is on vacation.

She will return to the office on Tuesday, July 11

Service in the Erwin Chapel - Stephen Hard, Worship Leader

Service in the Erwin Chapel - Stephen Hard, Worship Leader

Parish Office Closed

Services at St. James, Farmington

Ability Walk & Roll - 5 p.m. - Walnut Hill Park

Parish Office Closed

Services at St. James, Farmington

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