

HOLY COMMUNION: RITE II at 10:00 A.M.
St. Mark’s Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom

ZOOM & IN-PERSON SERVICE INFORMATION

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. You may also enter by calling 1-646-558-8656. Please either print or have the bulletin open on a separate browser tab to participate fully in the service.

Today we welcome the Reverend Joseph Pace as our Celebrant and Preacher.
Allison Penick is our e-verger this week.



Entrance Hymn WLP 780 “Lord, you give the great commission”

Abbot’s Leigh



THE WORD OF GOD

Acclamation:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Exodus 19:2-8a

Lector: Volunteer

A Reading from the book of Exodus.

[When the people of Israel] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

The Word of the Lord.

R. Thanks be to God.

(silence)

Psalm 100

Volunteer

Leader: Be joyful in the LORD, all you lands; *

People: serve the LORD with gladness and come before his presence with a song.

Leader: Know this: The LORD himself is God; *

People: he himself has made us, and we are his; we are his people and the sheep of his pasture.

Leader: Enter his gates with thanksgiving; go into his courts with praise; *

People: give thanks to him and call upon his Name.

Leader: For the LORD is good; his mercy is everlasting; *

People: and his faithfulness endures from age to age.

The Second Lesson

Romans 5:1-8

Lector: Volunteer

A Reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

R. Thanks be to God.

(silence)

The Holy Gospel

Matthew 9:35 - 10:23

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Clergy: The Gospel of the Lord.
(silence)

People: **Praise to you, Lord Christ.**

The Sermon

The Reverend Joseph Pace

The Creed

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People VI

Leader: Volunteer

Leader: In peace, we pray to you, Lord God.

 For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael our Presiding Bishop, and Jeffrey and Laura our Bishops; and for all Priests, and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

The People may add their own petitions

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

**Celebrant and people: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements



THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Celebrant and People: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your

hands. Please take the bread back to your seat and consume it there, briefly moving your mask, to do so.
In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

The Prayer of Spiritual Communion *(to be said by those worshipping on Zoom.)*

Celebrant sets the pace.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Dismissal Hymn 541 “Come, labor on”

Ora Labora

Announcements

Priest, Deacon or
Worship Leader: Let us go forth in the name of Christ.
People: Thanks be to God.



Thank you to everyone who participated in putting the service together today.



SAVE THE DATE

Sunday, June 18 10:00 a.m.

Monday, June 19

Friday, June 23 5:30 p.m.

Sunday, June 25 10:00 a.m.

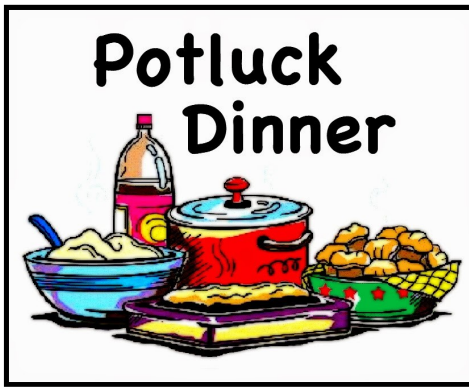
Sunday, June 25 10:15 a.m.

Service in the Erwin Chapel with Fr. Joseph Pace
Parish Office & Food Pantry Closed - Juneteenth Holiday
Spaghetti Dinner Fundraiser @ St. James, Farmington
Service in the Erwin Chapel with Fr. Joseph Pace
St. James, Farmington - St. James in Farmington
will bless and send people to the Dominican Republic
(Our Senior Warden will be a member of the group that is going.)

Monday, July 3 through

Monday, July 10

The Parish Office will be closed while Cheryl is on vacation.
She will return to the office on Tuesday, July 11



**Spaghetti dinner fundraiser!
Friday, June 23rd at 5:30 p.m.**

Please join us at St. James Parish, 3 Mountain Road,
for a spaghetti dinner on Friday, June 23,
beginning at 5:30 pm and ending at 7 pm.

You may order in advance to pick up by emailing your order
to st.james.church@sbcglobal.net before 2 pm on Friday, June 23 or
you may join us here and dine in.

Tickets are \$12 for adults and \$5 for children 5 and under
for spaghetti, salad, bread, and a dessert.

**All proceeds go to help fund and support St. James Parish's
mission and ministry in the Dominican Republic.**



Parking at 90 Main St.

Beginning THIS Sunday, June 19th South Church will begin their Summer Service times. Their
Sunday Service will begin at 9:25 a.m. in the Main Sanctuary. This will make parking very
difficult. There will be a few spots reserved for St. Mark's. They will be near the entrance at the
"bottom" of the parking lot.

However, if you are able, please park either on the street
or in the parking garage next to the police station.

Thank you.

2023 ABILITY WALK & ROLL

**15th Annual
“WALK & ROLL”
ABILITY
AWARENESS DAY
at Walnut Hill Park
WEDNESDAY
JULY 26, 2023
Event begins at 5:00 p.m.**

**St. Mark’s will be serving Ice Cream
Sundaes AND collecting Prayer
Requests again this year.**

**If you would like to help,
please contact Allison Penick**



The Third Sunday after Pentecost - June 18, 2023

Longterm prayers are asked for:

Stacey Albert, Irene Alibrio, Patricia Anderson, Bill Briggs, Barbara Canzonetti, Cletus Cone, Patricia Cone, Gary Hudkins, Margaret Hughes, Mike Krumrine, Florence Kruvka, Claire Lucid, Ann Maltais, Manny Monteiro, Kelly Nauss, Rae Robinson, Francis and Joann Rusczyk, Pat Scarlett, Harry Thompson, and Frank Williams.

Healing: Hilton Corbin, Paulette Havard, Irene Alibrio, Zackary Capitaio, Brody Searle, Elora Cass, Georgie Bethel, and Cheryl Hanson.

ECCT Cycle of Prayer: St. Ann's, Old Lyme; Grace Church, Old Saybrook; Good Shepherd, Orange; students of all ages who are graduating.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Chuck and Sharon Downie, Paul Eshoo, Paul and Yvonne Gerardi, and Mark Guilietti and Stephen Hard.

Those who have died, especially Bob Havard, and those who are remembered today:

Ken Griffen and Donald Scagliola, Sr.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538
or send checks electronically to the Church via your bank.**

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

Summer Sunday Services

For a variety of reasons associated with our plans to merge with St. James in Farmington, it will not always be possible to offer Sunday Services in the Erwin Chapel. On these Sundays, parishioners are encouraged to attend the Sunday Eucharist at St. James in Farmington to promote our getting to know one another and becoming more comfortable worshipping there. Through Labor Day, St. James' one service is at 9:30 a.m. This is livestreamed via FACEBOOK LIVE. Livestream connection is by clicking the "F" icon at the top of the St. James Webpage. After Labor Day there are two services. Rite 1 is celebrated at 8:00 am, Rite 2 (normally with choir) is celebrated at 10:15 am. Only the 10:15 am service is livestreamed.

A parking tip: When approaching the church turn right just in front of the entrance. Parking to the left (behind the church) is difficult and limited. Across the street from the front door of the church there is ample parking available on Sunday mornings.

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