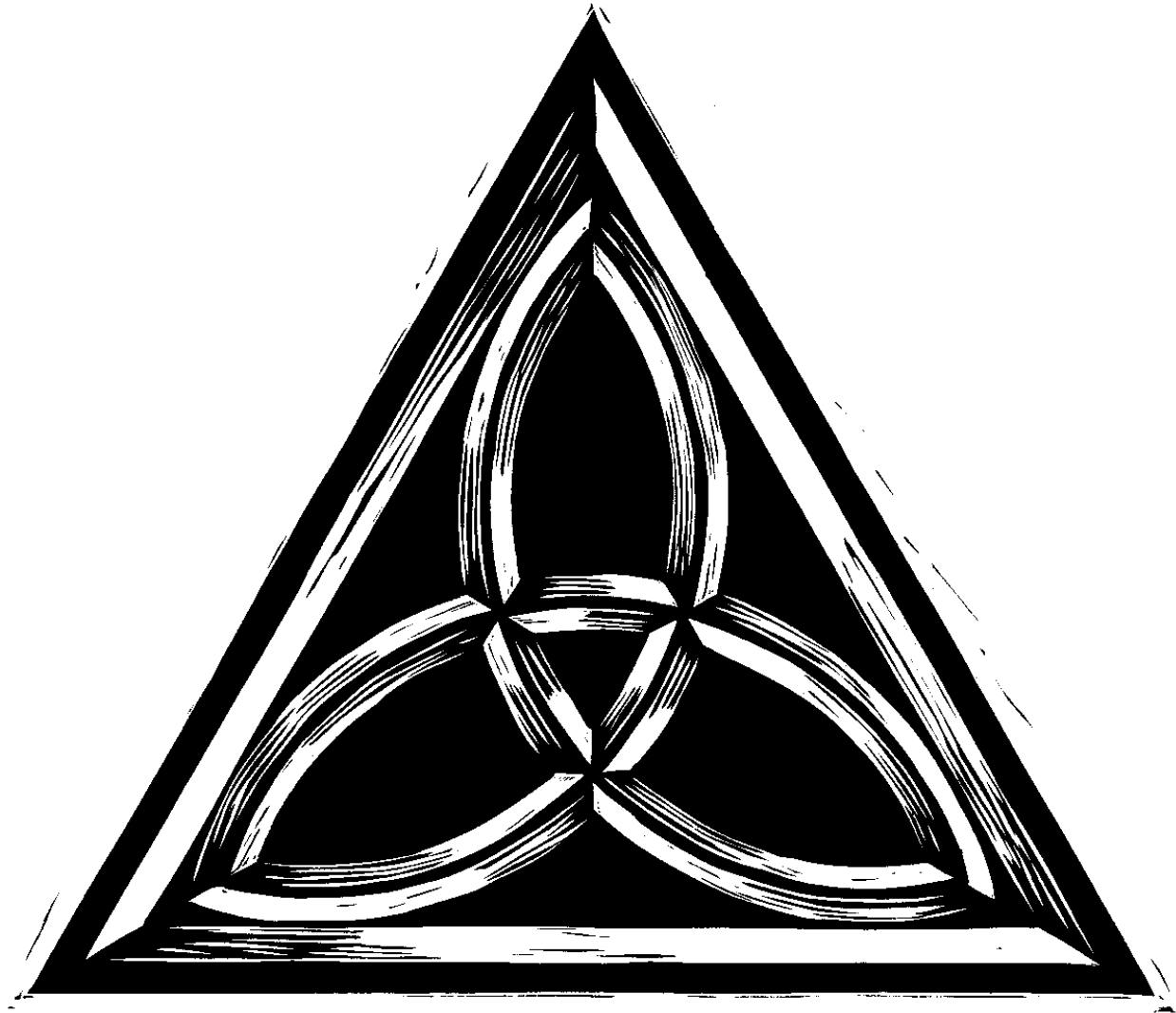


*St. Mark's*



*Episcopal Church*



[www.stmarksnewbritain.org](http://www.stmarksnewbritain.org)  
[www.facebook.com/saintmarksnb](https://www.facebook.com/saintmarksnb)

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## **ZOOM & IN-PERSON SERVICE INFORMATION**

## Moscow



**Acclamation:**

**People:** And blessed be his kingdom, now and for ever. Amen

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

*Celebrant sets the pace.*

**People and Celebrant, remembering to pause at the punctuation:**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together.

**Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.**

### **The First Lesson**

**Genesis 1:1 - 2:4a**

Lector: Volunteer

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of

the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.  
(*silence*)

**R. Thanks be to God.**

### **Psalm 8** Volunteer

Leader: O LORD our Governor, \*  
**People: how exalted is your Name in all the world!**  
Leader: Out of the mouths of infants and children \*  
**People: your majesty is praised above the heavens.**  
Leader: You have set up a stronghold against your adversaries, \*  
**People: to quell the enemy and the avenger.**  
Leader: When I consider your heavens, the work of your fingers, \*  
**People: the moon and the stars you have set in their courses,**  
Leader: What is man that you should be mindful of him? \*  
**People: the son of man that you should seek him out?**  
Leader: You have made him but little lower than the angels; \*  
**People: you adorn him with glory and honor;**  
Leader: You give him mastery over the works of your hands; \*  
**People: you put all things under his feet:**  
Leader: All sheep and oxen, \*  
**People: even the wild beasts of the field,**  
Leader: The birds of the air, the fish of the sea, \*  
**People: and whatsoever walks in the paths of the sea.**  
Leader: O LORD our Governor, \*  
**People: how exalted is your Name in all the world!**

### **The Second Lesson** Lector: Volunteer

**2 Corinthians 13:11-13**

A Reading from Paul's Second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.  
(*silence*)

**R. Thanks be to God.**

**Sequence Hymn 398 “I sing the almighty power of God”**

**Forest Green**

## **The Holy Gospel**

**Matthew 28:16-20**

**Clergy:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

**Clergy:** The Gospel of the Lord.  
*(silence)*

**People:** **Praise to you, Lord Christ.**

## **The Sermon**

**The Reverend Joseph Pace**

## **The Creed**

*Celebrant sets the pace.*

**People and Celebrant, remembering to pause at the punctuation:**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People VI

Leader: Volunteer

**Leader:** In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People:** For our families, friends, and neighbors, and for those who are alone.

**Leader:** For this community, the nation, and the world;

**People:** For all who work for justice, freedom, and peace.

**Leader:** For the just and proper use of your creation;

**People:** For the victims of hunger, fear, injustice, and oppression.

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

**People:** For those who minister to the sick, the friendless, and the needy.

**Leader:** For the peace and unity of the Church of God;

**People:** For all who proclaim the Gospel, and all who seek the Truth.

**Leader:** For Michael our Presiding Bishop; Jeffrey and Laura our Bishops; for our Worship Leaders, and for all bishops and other ministers;

**People:** For all who serve God in his Church.

**Leader:** For the special needs and concerns of this congregation.

*The People may add their own petitions*

**Leader:** Hear us, Lord;

**People:** For your mercy is great.

**Leader:** We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

**Leader:** We will exalt you, O God our King;

**People:** And praise your Name for ever and ever.

**Leader:** We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

**Leader:** Lord, let your loving-kindness be upon them;

**People:** Who put their trust in you.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and people: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen*

### The Peace

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.



## THE HOLY COMMUNION

### The Great Thanksgiving

#### Eucharistic Prayer B

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

#### Celebrant and People:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

#### Celebrant and People:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**Celebrant:** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: As our Savior Christ has taught us, we now pray,

**Celebrant and People**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your hands. Please take the bread back to your seat and consume it there, briefly moving your mask, to do so. In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

**The Prayer of Spiritual Communion (to be said by those worshipping on Zoom.)**

*Celebrant sets the pace.*

**In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.**

**Postcommunion Prayer**

Celebrant: Let us pray.

**Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the**



**Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

**Celebrant:** The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**Dismissal Hymn 362** *“Holy, holy, holy! Lord God Almighty”*

**Nicaea**

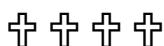
### **Announcements**

**Priest, Deacon or  
Worship Leader:**

Let us go forth in the name of Christ. Alleluia, alleluia.

**People:**

**Thanks be to God. Alleluia, alleluia.**



**Thank you to everyone who participated in putting the service together today.**



### **Potluck Dinner**

### **North Central Region Pot Luck Dinner**

**June 17 - 6 p.m. - Grace Church, 124 Maple Hill Ave., Newington**

The NC Region Leadership Team is cordially inviting you to attend a potluck dinner at Grace Church in Newington on Saturday the 17<sup>th</sup> of June at 6 p.m. All are welcome – bring your friends, bring your neighbors, bring yourselves! There is no need

to sign up or RSVP – please simply bring YOUR favorite dish to share and join us for conversation and fellowship. This is not a facilitated evening of programming, it is a gathering of people across the NC Region so that we can get to know you better.

We do hope that you will join us, and if you have any questions please don't hesitate to reach out.

Maggie Breen

### **Spaghetti Dinner**



### **Spaghetti dinner fundraiser! Friday, June 23rd at 5:30 p.m.**

Please join us at St. James Parish, 3 Mountain Road, for a spaghetti dinner on Friday, June 23, beginning at 5:30 pm and ending at 7 pm. You may order in advance to pick up by emailing your order to [st.james.church@sbcglobal.net](mailto:st.james.church@sbcglobal.net) before 2 pm on Friday, June 23 or you may join us here and dine in. Tickets are \$12 for adults and \$5 for children 5 and under for spaghetti, salad, bread, and a dessert.

**All proceeds go to help fund and support St. James Parish's mission and ministry in the Dominican Republic.**

# **2023 ABILITY WALK & ROLL**

**15th Annual  
“*WALK & ROLL*”  
ABILITY  
AWARENESS DAY  
at Walnut Hill Park  
WEDNESDAY  
JULY 26, 2023  
Event begins at 5:00 p.m.**

**St. Mark’s will be serving Ice Cream  
Sundaes again this year.**

**If you would like to help,  
please contact Allison Penick**



### **Trinity Sunday - June 4, 2023**

#### **Longterm prayers are asked for:**

Stacey Albert, Irene Alibrio, Patricia Anderson, Bill Briggs, Barbara Canzonetti, Cletus Cone, Patricia Cone, Gary Hudkins, Margaret Hughes, Mike Krumrine, Florence Kruvka, Claire Lucid, Ann Maltais, Manny Monteiro, Kelly Nauss, Rae Robinson, Francis and Joann Rusczyk, Harry Thompson, and Frank Williams.

**Healing:** Presiding Bishop Michael Curry, Irene Alibrio, Pat Scarlett, Steve Briddles, Zackary Capitaio, Brody Searle, Elora Cass, Georgie Bethel, and Cheryl Hanson.

**ECCT Cycle of Prayer:** Christ Church, Norwalk; Iglesia Betania, Stamford; St. Andrew's, Northford; Episcopal Rainbow, TranEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

**Those who serve our country:** Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

**Parish families:** Betty Barden, Juliet Benjamin, William and Judith Briggs, Martha Calnen and Barbara Campbell.

**Those who have died, and those who are remembered today:** Willis and Lamoyne Hard, and Helen Marie and James McTeague

**PRAYER CHAIN:** To activate the chain call or email:

**Barbara Campbell – Phone:** 860-673-7607 **Email:** [campbellba24@gmail.com](mailto:campbellba24@gmail.com)

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**Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.**

**Mailing address for financial contributions:**

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538  
or send checks electronically to the Church via your bank.**

**St. Marks keeps going in God's way, God's time, and to God's glory.**

**The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.**

**The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).**

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### **GRADUATION TIME!**



**It's Graduation Time! Send in the names of your children, grandchildren, nieces, nephews or anyone that you know who is or has graduated this year.**

**Please tell us the name and school they are graduating from.**

**We will post the names in the bulletin on June 26th.**

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