

St. Mark's



Episcopal Church



www.stmarksnewbritain.org
www.facebook.com/saintmarksnb

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ANTECOMMUNION: RITE II at 10:00 A.M. - ERWIN CHAPEL
St. Mark's Sunday worship starts at 10 a.m. on Zoom and in person

ZOOM & IN-PERSON SERVICE INFORMATION

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. You may also enter by calling 1-646-558-8656. Please either print or have the bulletin open on a separate browser tab to participate fully in the service.

If there is a significant negative change in the trajectory of the Covid-19 pandemic, we will switch to Zoom-only worship. An email will be sent out to the parish to alert everyone if the service is to be Zoom only.

In-person services at 90 Main Street **will no longer require** that everyone wear a mask and maintain a safe distance inside the buildings of South Church. Please use your best judgement concerning mask use if you have been exposed to someone who tested positive. Masks will be available for those who need them. Thank you.

Allison Penick is our e-verger this week.



Entrance Hymn 193 "That Easter day with joy was bright" vs. 1, 2, 4, 5

Puer Nobis



THE WORD OF GOD

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,**

in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Acts 2:14a, 22-32

Lector: Volunteer

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed [the crowd], "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

R. Thanks be to God.

(silence)

Psalm 16

Volunteer

Leader: Protect me, O God, for I take refuge in you; *

People: I have said to the Lord, "You are my Lord, my good above all other."

Leader: All my delight is upon the godly that are in the land, *

People: upon those who are noble among the people.

Leader: But those who run after other gods *

People: shall have their troubles multiplied.

Leader: Their libations of blood I will not offer, *

People: nor take the names of their gods upon my lips.

Leader: O LORD, you are my portion and my cup; *

People: it is you who uphold my lot.

Leader: My boundaries enclose a pleasant land; *

People: indeed, I have a goodly heritage.

Leader: I will bless the LORD who gives me counsel; *
People: my heart teaches me night after night.
 Leader: I have set the LORD always before me; *
People: because he is at my right hand I shall not fall.
 Leader: My heart, therefore, is glad, and my spirit rejoices; *
People: my body also shall rest in hope.
 Leader: For you will not abandon me to the grave, *
People: nor let your holy one see the Pit.
 Leader: You will show me the path of life; *
People: in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

The Second Lesson

1 Peter 1:3-9

Lector: Volunteer

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

R. Thanks be to God.

(silence)

Sequence Hymn 206 *“O sons and daughters, let us sing”*

O filii et filiae

The Holy Gospel

John 20:19-31

Clergy: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Clergy: The Gospel of the Lord.

People: Praise to you, Lord Christ.

(silence)

The Sermon

Barbara A. Campbell, Ph.D

People: Glory to you, Lord Christ

In koine Greek - Christos anesti (Christ has risen)

Alethos anesti. (The Lord has risen indeed)

Christos anesti. (Christ has risen)

The Creed

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People III

Leader: Volunteer

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
Leader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
Leader: Give to the departed eternal rest;
People: **Let light perpetual shine upon them.**
Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.
[People may add their own petitions.]

The Prayer of Spiritual Communion

Celebrant: Let us pray together, the Prayer of Spiritual Communion
Celebrant sets the pace.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Walk in love, as Christ loved us and gave himself for us, and offering and sacrifice to God.

Celebrant: As our Savior Christ has taught us, we are bold to say,

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Worship Leader or Deacon: Let us bless the Lord

People: **Thanks be to God.**

Dismissal Hymn 209 “We walk by faith, and not by sight”

St. Botolph

Worship Leader: Let us go forth in the name of Christ.
People: **Thanks be to God.**



Thank you to everyone who participated in putting the service together today.

The Second Sunday of Easter - April 16, 2022

Longterm prayers are asked for: Stacey Albert, Irene Alibrio, Patricia Anderson, Bill Briggs, Barbara Canzonetti, Cletus Cone, Patricia Cone, Gary Hudkins, Margaret Hughes, Mike Krumrine, Florence Kruvka, Claire Lucid, Ann Maltais, Manny Monteiro, Kelly Nauss, Rae Robinson, Francis and Joann Rusczyk and Harry Thompson.

Healing: Patricia Cone, Deb Warner, Brody Searle, Elora Cass, Georgie Bethel, and Cheryl Hanson.
ECCT Cycle of Prayer: St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain; clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Allison Penick, John and Anne Pilla and family, Sandra Porter, Eva Reynolds, and Rae Robinson.

Those who have died, especially Lucy Agostinucci, and those who are remembered today: Kathleen Hard.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538
or send checks electronically to the Church via your bank.

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

SAVE THE DATE

Sunday, April 16 - 10:00 a.m. - Service in the Erwin Chapel

Sunday, April 23 - 10:00 a.m. - St. Mark's Day -
Service in the Erwin Chapel with Rev. Joan Phelps

Sunday, April 30 - 10:00 a.m. - Service in the Erwin Chapel with Rev. Joan Phelps

St. Mark's Day - Sunday, April 23rd - Wear Red!

TO HELP OUR FOOD PANTRY YOU MAY PURCHASE A BAG AT THE NEW BRITAIN STOP & SHOP



Drop by drop makes an ocean.
Dollar by dollar makes a difference.

For all of April, every purchase of this \$2.50 Community Bag at our designated Stop & Shop sends us \$1.
Every dollar counts!

STOP&SHOP COMMUNITY BAG PROGRAM | STOPANDSHOP.2GIVELOCAL.COM



Connecticut Foodshare
Walk Against Hunger

SATURDAY
MAY 20th

PRESENTED BY
STOP & SHOP
HARTFORD, CT

Saturday, May 20, 2023 - Walk Against Hunger - Dunkin Park Hartford -

If you would like to donate to Food Share AND St. Mark's Food Pantry please see the poster on our bulletin board outside the parish office.

Watch the bulletin and Message for more information.

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