St. Mark's



Episcopal Church



P.O. Box 1538 90 Main Street New Britain, CT 06050-1538 Parish Office: 860-225-7634

E-mail:

parishoffice@stmarksnewbritain.org

HOLY COMMUNION: RITE II at 10:00 A.M. St. Mark's Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom

ZOOM & IN-PERSON SERVICE INFORMATION

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at http://www.stmarksnewbritain.org. Please either print or have the bulletin open on a separate browser tab to participate fully in the service. (For more information on the Zoom service, please go to the back page of the bulletin.)

If there is a significant negative change in the trajectory of the Covid-19 pandemic, we will switch to Zoom-only worship. An email will be sent out to the parish to alert everyone if the service is to be Zoom only.

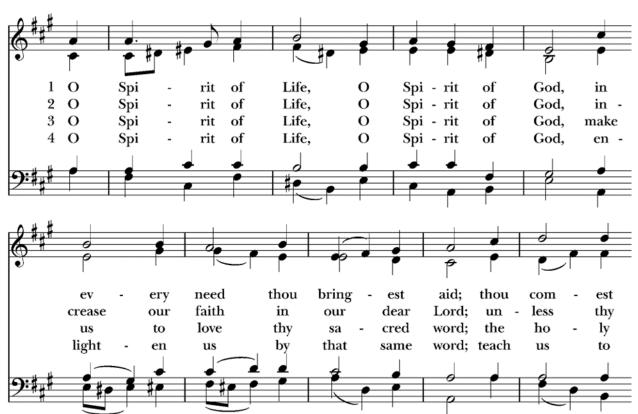
In-person services at 90 Main Street continue to require that everyone wear a mask and maintain a safe distance inside the buildings of South Church. Masks will be available for those who need them. Thank you.

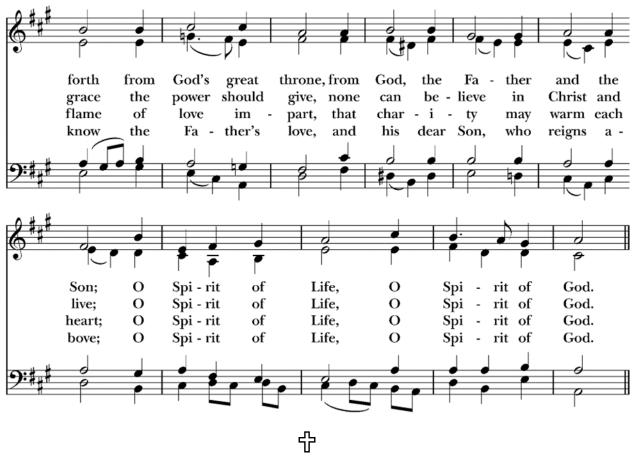
Today we welcome the Reverend Jim Speer as our Celebrant and Preacher. Stephen Hard is our e-verger this week.



Entrance Hymn 505 "O Spirit of Life, O Spirit of God"

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THE WORD OF GOD

Acclamation:

Celebrant: Alleluia! Christ is Risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray together.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson Acts 1:1-21

Lector: Volunteer

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

Even upon my slaves, both men and women,

in those days I will pour out my Spirit;

and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below,

blood, and fire, and smoky mist.

The sun shall be turned to darkness

and the moon to blood.

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

(silence)

R. Thanks be to God.

Psalm 104:25-35, 37

Volunteer

Leader: O LORD, how manifold are your works! *

People: in wisdom you have made them all; the earth is full of your creatures.

Leader: Yonder is the great and wide sea with its living things too many to number, *

People: creatures both small and great.

Leader: There move the ships, and there is that Leviathan, *

People: which you have made for the sport of it.

Leader: All of them look to you *

People: to give them their food in due season. Leader: You give it to them; they gather it; *

People: you open your hand, and they are filled with good things.

Leader: You hide your face, and they are terrified; *

People: you take away their breath, and they die and return to their dust.

Leader: You send forth your Spirit, and they are created; *

People: and so you renew the face of the earth.

Leader: May the glory of the LORD endure for ever; *
People: may the LORD rejoice in all his works.

Leader: He looks at the earth and it trembles; *
People: he touches the mountains and they smoke.

Leader: I will sing to the LORD as long as I live; *
People: I will praise my God while I have my being.

Leader: May these words of mine please him; *

People: I will rejoice in the LORD.
Leader: Bless the LORD, O my soul. *

People: Hallelujah!

The Second Lesson Romans 8:14-17

Lector: Volunteer

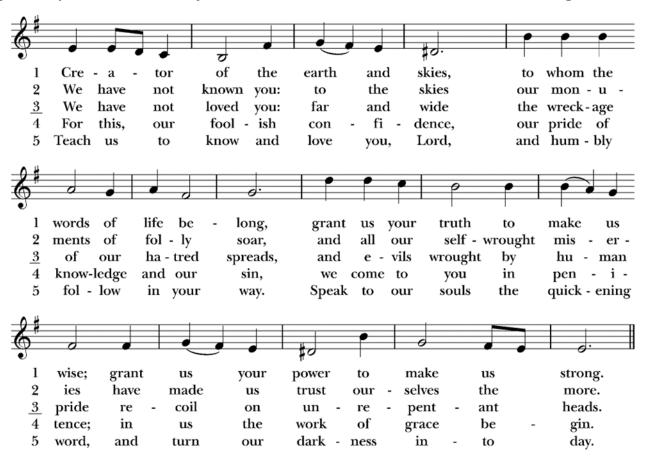
A Reading from Paul's Letter to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

R. Thanks be to God.

(silence)



The Holy Gospel John 14:8-1-27

Clergy: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Clergy: The Gospel of the Lord. (silence)

People: Praise to you, Lord Christ.

The Sermon

The Renewal of Baptismal Vows

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God? **People:** I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the

prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever

you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good

News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human

being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water

and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his

grace, in Christ Jesus our Lord. Amen.

The Prayers of the People III

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people. Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth. Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest; **People:** Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy; **People:** May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

[People may add their own petitions.]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may

obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and people: Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.



THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

No lift the product of the Lord be with you.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the

power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People: Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant: As our Savior Christ has taught us, we now pray,

Celebrant and People

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us. **People:** Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and

feed on him in your hearts by faith, with thanksgiving.

Communion is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your hands.

Please take the bread back to your seat and consume it there, briefly moving your mask, to do so.

In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

The Prayer of Spiritual Communion

Celebrant sets the pace.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain

with you for ever. Amen.







Announcements

Priest, Deacon or Worship Leader: **People:**

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

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Thank you to everyone who participated in putting the service together today.

Dates of Relevance to the Election of a new Bishop Diocesan of Connecticut

June through September

Consent period for other diocese in the Episcopal Church, nationally and internationally, to consent to our election Consecration of the new Bishop Diocesan of Connecticut

October 15

ST. MARK'S FUTURE

DO YOU:

Want to know our options? Have some favorite goals?

Please join your vestry to share ideas.

June 12th Trinity Sunday
During Coffee hour in Cooper Hall
following the service

ADA Celebration
Walk & Roll
Wednesday, July 20 - 5:00 p.m. -Walnut Hill Park

Fun & Ice Cream are happening again this year. St. Mark's will have its iconic ice cream sundae/prayer request booth at New Britain's ADA Walk & Roll on July 20th, 5 p.m. in Walnut Hill Park. Volunteers needed! Contact Cheryl at the office or see Allison.

Pentecost - June 6, 2022

Longterm prayers are asked for: Irene Alibrio, Patricia Anderson, Sophia Anderson, Joe Arcari, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

Healing: Lilly Weich, Richard Glasson, Carmen Halstra, Manny Monteiro, Molly Sherman, Elissa Clarke, Allison Penick, Betty Barden, Cheryl Hanson, Mike Krumrine, Claire Lucid, Danny, Edward Dubois, Gail Bates, and Mary Gould..

ECCT Cycle of Prayer: Christ Church, Norwalk; Iglesia Betania, Stamford; St. Andrew's, Northford; Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Paul and Yvonne Gerardi, Mark Guilietti and Stephen Hard, Donna, Selden IV and Rebecca Griffen, Thomas and Anna Griffen and BettyAnn Hadder, Manny Monteiro and Anthony Hadder.

Those who have died, and those who are remembered today: Willis and Lamoyne Hard, and Helen Marie and James McTeague.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538 or send checks electronically to the Church via your bank.

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

GRADUATION TIME!



It's Graduation Time! Send in the names of your children, grandchildren, nieces, nephews or anyone that you know who is or has graduated this year.

Please tell us the name and school they are graduating from.

We will post the names in the bulletin on June 26th.

Zoom Service Information

If the service will be Zoom only an email will be sent out to the parish by Friday to let you know. Please contact the parish office if you wish to be added to the email list.

Broadcast Instructions

You can enter the Zoom service via the parish Web link at http://www.stmarksnewbritain.org.

There is also a telephone number that can be used to join the Zoom service: 1-646-558-8656 (phone charges may apply for the telephone call if you do not have unlimited calling).

If you are using a telephone to dial into the service: dial the zoom phone number, and then wait to be prompted by the voice to enter the meeting number.

Then, enter the meeting number, and as part of the meeting number, please add the "pound" sign (#) at the end of the meeting number (as the verbal instructions direct).

The Zoom broadcast opens at 9:45 am when remote participants can be admitted and will be greeted by the e-verger.

Remote participants are encouraged to stay connected after the service and greet and be greeted during the coffee hour.

Issues that have come to our attention: Issue: "my screen goes back and forth between speakers." Response: you may be in "speaker" view. If so, change to "gallery view".



Please contact Cheryl in the Parish Office if you have any questions.

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