

St. Mark's



Episcopal Church



www.stmarksnewbritain.org
www.facebook.com/saintmarksnb

P.O. Box 1538
90 Main Street
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HOLY COMMUNION: RITE II at 10:00 A.M.
St. Mark’s Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom

ZOOM & IN-PERSON SERVICE INFORMATION

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. You may also enter by calling 1-646-558-8656. Please either print or have the bulletin open on a separate browser tab to participate fully in the service. (For more information on the Zoom service, please go to the back page of the bulletin.)

If there is a significant negative change in the trajectory of the Covid-19 pandemic, we will switch to Zoom-only worship. An email will be sent out to the parish to alert everyone if the service is to be Zoom only.

In-person services at 90 Main Street **will no longer require** that everyone wear a mask and maintain a safe distance inside the buildings of South Church. Please use your best judgement concerning mask use if you have been exposed to someone who tested positive. Masks will be available for those who need them. Thank you. (*Please see page 9 for more information.*)

Today we welcome the Reverend Joan Phelps as our Celebrant and Preacher.
Curtis Searle is our e-verger this week.



Entrance Hymn 312 “Strengthen for service, Lord, the hands”

Malabar



THE WORD OF GOD

Acclamation:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Celebrant sets the pace.

People and Celebrant

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Isaiah 1:10-18

Lector: Volunteer

A Reading from the book of the prophet Isaiah.

Hear the word of the LORD,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the LORD;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

The Word of the Lord.
(*silence*)

R. Thanks be to God.

Psalm 32:1-8
Volunteer

Leader: Happy are they whose transgressions are forgiven, *
People: and whose sin is put away!
Leader: Happy are they to whom the LORD imputes no guilt, *
People: and in whose spirit there is no guile!
Leader: While I held my tongue, my bones withered away, *
People: because of my groaning all day long.
Leader: For your hand was heavy upon me day and night; *
People: my moisture was dried up as in the heat of summer.
Leader: Then I acknowledged my sin to you, *
People: and did not conceal my guilt.
Leader: I said, "I will confess my transgressions to the LORD." *
People: Then you forgave me the guilt of my sin.
Leader: Therefore all the faithful will make their prayers to you in time of trouble; *
People: when the great waters overflow, they shall not reach them.
Leader: You are my hiding-place; you preserve me from trouble; *
People: you surround me with shouts of deliverance.

The Second Lesson
Lector: Volunteer

2 Thessalonians 1:1-4, 11-12

A Reading from Paul's Second letter to the Thessalonians.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.
(*silence*)

R. Thanks be to God.

The Holy Gospel

Luke 19:1-10

Clergy: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

[Jesus] entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

Clergy: The Gospel of the Lord.
(silence)

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Joan Phelps

The Creed

Celebrant sets the pace.

People and Celebrant, *remembering to pause at the punctuation:*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People VI

Leader: Volunteer

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael our Presiding Bishop, and Jeffrey and Laura our Bishops; and for all Priests, and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

The People may add their own petitions

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

**Celebrant and people: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.



THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Celebrant and People: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: As our Savior Christ has taught us, we now pray,

Celebrant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your hands. Please take the bread back to your seat and consume it there, briefly moving your mask, to do so.

In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

The Prayer of Spiritual Communion *(To be recited by people joining us on Zoom.)*

Celebrant sets the pace.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Dismissal Hymn 287 *“For all the saints, who from their labors rest” vs 1-4*

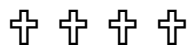
Sine Nomine

Announcements

**Priest, Deacon or
Worship Leader:
People:**

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Thank you to everyone who participated in putting the service together today.



**Daylight Savings
Time Ends
November 6 -
Remember to turn your clocks back 1 hour!**

St. Mark's Episcopal Church Food Pantry
has been selected to receive \$1 from every
Bloomin' 4 Good bouquet sold
**during the month of
November 2022 at:**

**Stop & Shop
1309 Corbin Avenue, New Britain CT**



The Twenty-first Sunday after Pentecost - October 30, 2022

Longterm prayers are asked for: Irene Alibrio, Patricia Anderson, Sophia Anderson, Joe Arcari, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Olivia Pike, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, Bud Wilcox, and Zachary.

Healing: Lilly Weich, Manny Monteiro, Cheryl Hanson, Mike Krumrine, Claire Lucid, Danny, Edward Dubois, Gail Bates, and Mary Gould.

ECCT Cycle of Prayer: The 238th Annual Convention of the Episcopal Church in Connecticut, meeting November 4-5 in Hartford.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: John and Agnes Hartan and family, Jeffrey and Page Hartling, Miriam Hayes, Norm and Sue Holland and Garry Holland.

Those who have died, and those who are remembered today: Deceased member of St. Mark's Episcopal Church.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538
or send checks electronically to the Church via your bank.**

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

SAVE THE DATE

Sunday, October 30 10:00 a.m. Service in the Erwin Chapel with the Rev. Joan Phelps

Monday, October 31 Happy Halloween

Tuesday, November 1 - 5:45 p.m. - Executive Committee

Wednesday, November 2 - 7:00 p.m. - Finance Committee

Sunday, November 6 - 10:15 a.m. - St. Paul's, Southington

Tuesday, November 8 - 6:45 p.m. - Vestry Meeting - Library (near the Erwin Chapel)

Friday, November 11 - Veterans Day - Parish Office Closed

**Sunday, November 13 - 10:00 a.m. - Service in Erwin Chapel with the
Rev. Kathi Head Beneken**

Tuesday, November 15 - 6:30 p.m. - Nominating Committee - Cooper Hall

Sunday Worship Visits
The current schedule is:

Place	Date	Time	On-Line Access
St. Paul's, 145 Main St. Southington	11/6/22	10:15 a.m.*	www.stpaulct.org Click on Worship and then click on Facebook Live link (You do NOT need a Facebook account to use join this service.)
St. Gabriel's, 68 Main St. East Berlin May Change	11/20/22	9:00 a.m.	Zoom: Meeting ID:546 920 9960 Password: Jesus
St. James, 1018 Farmington Ave. West Hartford	12/4/22	9:30 a.m.	TBA

*According to the website, face masks are currently required for all in-person services. We will check again when it gets closer to the service date.

On these dates, there **will not** be a service at 90 Main St. We hope that many of you will be able to attend the selected parish in-person. For those who can't, connecting to Zoom or Facebook Live details will be in the Message and future bulletins as this information becomes available. The details are in process and subject to change.



New Coat Give-away

New Life II will be holding a coat give away in November and they need NEW coats to give away. If you are able, new coats can be dropped off at their center at:

Recovery Community Center and Reentry Affairs
117 West Main St. New Britain

Please tell them that you are from St. Mark's so that they can keep track of our donations.

Thank you!

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