

*St. Mark's*



*Episcopal Church*



[www.stmarksnewbritain.org](http://www.stmarksnewbritain.org)  
[www.facebook.com/saintmarksnb](https://www.facebook.com/saintmarksnb)

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**HOLY COMMUNION: RITE II at 10:00 A.M.**

**St. Mark’s Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom**

**ZOOM & IN-PERSON SERVICE INFORMATION**

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. You may also enter by calling 1-646-558-8656. Please either print or have the bulletin open on a separate browser tab to participate fully in the service.

If there is a significant negative change in the trajectory of the Covid-19 pandemic, we will switch to Zoom-only worship. An email will be sent out to the parish to alert everyone if the service is to be Zoom only.

In-person services at 90 Main Street **will no longer require** that everyone wear a mask and maintain a safe distance inside the buildings of South Church. Please use your best judgement concerning mask use if you have been exposed to someone who tested positive. Masks will be available for those who need them. Thank you. *(Please see page 9 for more information.)*

**Today we welcome the Reverend Joan Phelps as our Celebrant and Preacher.**

**Allison Penick is our e-verger this week.**



**Entrance Hymn 411 “O bless the Lord, my soul”**

**St. Thomas (Williams)**



**THE WORD OF GOD**

**Acclamation:**

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

*Celebrant sets the pace.*

**People and Celebrant**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray together.

**Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The First Lesson**

Lector: Volunteer

**2 Kings 5:1-3, 7-15c**

A Reading from the Second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>1</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.

*(silence)*

**R. Thanks be to God.**

**Psalm 111**

Volunteer

Leader: Hallelujah!

I will give thanks to the LORD with my whole heart, \*

**People: in the assembly of the upright, in the congregation.**

Leader: Great are the deeds of the LORD! \*

**People: they are studied by all who delight in them.**

Leader: His work is full of majesty and splendor, \*

**People: and his righteousness endures for ever.**

Leader: He makes his marvelous works to be remembered; \*

**People: the LORD is gracious and full of compassion.**

Leader: He gives food to those who fear him; \*  
**People: he is ever mindful of his covenant.**  
 Leader: He has shown his people the power of his works \*  
**People: in giving them the lands of the nations.**  
 Leader: The works of his hands are faithfulness and justice; \*  
**People: all his commandments are sure.**  
 Leader: They stand fast for ever and ever, \*  
**People: because they are done in truth and equity.**  
 Leader: He sent redemption to his people; he commanded his covenant for ever; \*  
**People: holy and awesome is his Name.**  
 Leader: The fear of the LORD is the beginning of wisdom; \*  
**People: those who act accordingly have a good understanding;  
 his praise endures for ever.**

**The Second Lesson**

**2 Timothy 2:8-15**

Lector: Volunteer

A Reading from Paul's Second Letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David - that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
 if we endure, we will also reign with him;  
 if we deny him, he will also deny us;  
 if we are faithless, he remains faithful -  
 for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

**R. Thanks be to God.**

*(silence)*

**Sequence Hymn 628 "Help us, O Lord, to learn"**

**St. Ethelwald**

**The Holy Gospel**

**Luke 17:11-19**

**Clergy:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

**Clergy:** The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*(silence)*

**The Sermon**

**The Reverend Joan Phelps**

## The Creed

*Celebrant sets the pace.*

**People and Celebrant, remembering to pause at the punctuation:**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People VI

Leader: Volunteer

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and Ian and Laura our Bishops; for Jeffrey, our Bishop-elect and for all Priests, and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

*The People may add their own petitions*

Leader: Hear us, Lord;

**People: For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

Leader: We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Leader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

**Celebrant and people: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen*

**The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**



## THE HOLY COMMUNION

**The Great Thanksgiving**

**Eucharistic Prayer B**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.  
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

**Celebrant and People: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Celebrant and People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: As our Savior Christ has taught us, we now pray,

**Celebrant and People**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,**

**your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us.  
**People:** **Therefore let us keep the feast. Alleluia.**

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your hands. Please take the bread back to your seat and consume it there, briefly moving your mask, to do so. In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

### **The Prayer of Spiritual Communion** *(To be recited by people joining us on Zoom.)*

**In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.**

### **Postcommunion Prayer**

**Celebrant:** Let us pray.

### **Celebrant and People:**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

**Celebrant:** The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**Dismissal Hymn 375** *“Give praise and glory unto God”*

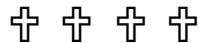
**Du Lebensbrot Herr Jesu Christ**



**Announcements**

Priest, Deacon or  
Worship Leader:  
People:

Let us go forth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**



**Thank you to everyone who participated in putting the service together today.**

**SAVE THE DATE**

- Monday, October 10 **Office Closed** - Columbus Day/Indigenous Peoples' Day
- Tuesday, October 11 6:45 p.m. Vestry Meeting
- Saturday, October 15 11:00 a.m. Ordination and Consecration of the Rev. Jeffrey William Mello as the XVI Bishop Diocesan of the Episcopal Church in CT
- Sunday, October 16 9:00 a.m. Grace Church, Newington**
- Sunday, October 23 10:00 a.m. Service in the Erwin Chapel with the Rev. Joan Phelps**
- Sunday, October 30 10:00 a.m. Service in the Erwin Chapel with the Rev. Joan Phelps**
- Monday, October 31 Happy Halloween

**Sunday Worship Visits  
The current schedule is:**

Place	Date	Time	On-Line Access
Grace Church, 124 Maple Hill Ave. Newington	10/16/22	9:00 a.m.	Zoom: Meeting ID: 786 697 1764 Password: 83043516 Phone number: 1-646-931-3860
St. Paul's, 145 Main St. Southington	11/6/22	10:15 a.m.	<a href="http://www.stpaulct.org">www.stpaulct.org</a>  Click on Worship and then click on Facebook Live link ( <b>You do NOT</b> need a Facebook account to use join this service.)
St. Gabriel's, 68 Main St. East Berlin	11/20/22	9:00 a.m.	Zoom: Meeting ID:546 920 9960 Password: Jesus
St. James, 1018 Farmington Ave. West Hartford	12/4/22	9:30 a.m.	TBA

**The Eighteenth Sunday after Pentecost - October 9, 2022**

**Longterm prayers are asked for:** Irene Alibrio, Patricia Anderson, Sophia Anderson, Joe Arcari, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

**Healing:** Lilly Weich, Manny Monteiro, Cheryl Hanson, Mike Krumrine, Claire Lucid, Danny, Edward Dubois, Gail Bates, and Mary Gould.

**Continued healing:** Barbara Campbell.

**ECCT Cycle of Prayer:** St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; for all companions and service animals, all livestock and wild animals, great and small.

**Those who serve our country:** Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

**Parish families:** Maxine Christensen, Hilton Corbin, Revs. William and Hope Eakins, Paul Eshoo and Paul and Yvonne Gerardi.

**Those who have died, especially Ines Marfoglia, Susan Peak and Brian Rathbun and those who are remembered today:** Anne and Michael Clifford and Joan Buckman (October 2) and Bernice "Bunny" Fazzina and Reverend Malcolm McDowell.

**PRAYER CHAIN: To activate the chain call or email:**

Barbara Campbell – Phone: 860-673-7607 Email: [campbellba24@gmail.com](mailto:campbellba24@gmail.com)

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**Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.**

**Mailing address for financial contributions:**

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538  
or send checks electronically to the Church via your bank.**

**St. Marks keeps going in God's way, God's time, and to God's glory.**

**The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.**

**The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).**



**Daylight Savings Time ends on November 6  
Remember to turn your clocks back 1 hour!**

🔊 **SAVE THE DATE!** 🔊

Ordination and Consecration of

**The Rev. Jeffrey William Mello**  
**XVI Bishop Diocesan**  
of the Episcopal Church in Connecticut

**Saturday, October 15**  
**Connecticut Convention Center, Hartford**  
Service at 11 a.m.  
Doors open at 10 a.m.

Go to [episcopalct.org/consecration](https://www.episcopalct.org/consecration) for more information.

**BISHOP-ELECT GIFT FUND**

It is customary for the people of the diocese welcoming a new bishop to join in giving the new bishop various signs of the episcopal office and vestments they will use in their ministry. We are honored to be gifting Bishop-elect Jeff with his episcopal ring and purple set of vestments to be used during Advent and Lent on parish visitations.

The vestments are being designed and made by vestment artisan Patrick Boylan, out of Brooklyn, New York. The set will include a chasuble, two priest stoles and a deacon's stole. It will be accompanied by a plain white miter, the customary choice of miter for the Advent and Lenten seasons.

The episcopal ring is a traditional signet ring. It will feature the diocesan seal (in reverse) on its face and will be used to create wax seals. One side of the ring will have engraved on it an ox yoke, an important symbol from the Bishop-elect's years spent in ministry at the Episcopal Conference Center in Pascoag, RI. The other side of the ring will feature a nutmeg branch, in reference to Connecticut as "The Nutmeg State." Together, they remind the Bishop-elect where his ministry began, and where it has sent him to serve.

The total cost of these gifts is \$12,000. Every gift amount is welcomed, no matter how big or small. We thank you for your generosity in welcoming our new bishop diocesan to the Episcopal Church in Connecticut!

To donate, go to: <https://www.episcopalct.org/consecration/gifts-for-bishop-elect-mello/>

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**The St. Mark's Food Pantry**



We are in need of gently used grocery bags.  
If you have any grocery bags (plastic or other types) and  
would like to donate them to the pantry,  
please drop them off in the Parish Office.

Thank you!

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