

*St. Mark's*



*Episcopal Church*



[www.stmarksnewbritain.org](http://www.stmarksnewbritain.org)  
[www.facebook.com/saintmarksnb](https://www.facebook.com/saintmarksnb)

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**HOLY COMMUNION: RITE II at 10:00 A.M.**  
**St. Mark’s Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom**

**ZOOM & IN-PERSON SERVICE INFORMATION**

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. You may also enter by calling 1-646-558-8656. Please either print or have the bulletin open on a separate browser tab to participate fully in the service.

If there is a significant negative change in the trajectory of the Covid-19 pandemic, we will switch to Zoom-only worship. An email will be sent out to the parish to alert everyone if the service is to be Zoom only.

In-person services at 90 Main Street continue to require that everyone wear a mask and maintain a safe distance inside the buildings of South Church. Masks will be available for those who need them. Thank you.

**Today we welcome the Reverend Diana Rogers as our Celebrant and Preacher.**  
**Curtis Searle is our e-verger this week.**



**Entrance Hymn 523 “Glorious things of thee are spoken”**

**Abbot’s Leigh**



**THE WORD OF GOD**

**Acclamation:**

**Celebrant:** Alleluia! Christ is Risen.

**People:** **The Lord is risen indeed. Alleluia!**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

*Celebrant sets the pace.*

**People and Celebrant**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray together.

**Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**The First Lesson**

**Isaiah 58:9b-14**

Lector: Volunteer

A Reading from the book of the prophet Isaiah.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

The Word of the Lord.

*(silence)*

**R. Thanks be to God.**

**Psalm 103:1-8**

Volunteer

Leader: Bless the LORD, O my soul, \*

**People: and all that is within me, bless his holy Name.**

Leader: Bless the LORD, O my soul, \*

**People: and forget not all his benefits.**

Leader: He forgives all your sins \*

**People: and heals all your infirmities;**

Leader: He redeems your life from the grave \*

**People: and crowns you with mercy and loving-kindness;**

Leader: He satisfies you with good things, \*

**People: and your youth is renewed like an eagle's.**

Leader: The LORD executes righteousness \*

**People: and judgment for all who are oppressed.**

Leader: He made his ways known to Moses \*

**People: and his works to the children of Israel.**

Leader: The LORD is full of compassion and mercy, \*

**People: slow to anger and of great kindness.**

**The Second Lesson**

**Hebrews 12:18-29**

Lector: Volunteer

A Reading from Paul's Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken - that is, created things - so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

**R. Thanks be to God.**

*(silence)*

**Sequence Hymn 304 "I come with joy to meet my Lord"**

**Land of Rest**

**The Holy Gospel**

**Luke 13:10-17**

**Clergy:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

Now [Jesus] was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord

answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**Clergy:** The Gospel of the Lord.  
*(silence)*

**People:** Praise to you, Lord Christ.

**The Sermon**

**The Reverend Diana Rogers**

**The Creed**

*Celebrant sets the pace.*

**People and Celebrant, remembering to pause at the punctuation:**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**The Prayers of the People VI**

Leader: Volunteer

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and Ian and Laura our Bishops; and for all Priests, and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

*The People may add their own petitions*

Leader: Hear us, Lord;

**People: For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

Leader: We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Leader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

**Celebrant and people: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**



## THE HOLY COMMUNION

### The Great Thanksgiving

#### Eucharistic Prayer B

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus

**Celebrant and People: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Celebrant and People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the

Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

Celebrant: As our Savior Christ has taught us, we now pray,

### **Celebrant and People**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your hands. Please take the bread back to your seat and consume it there, briefly moving your mask, to do so.  
In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

### **The Prayer of Spiritual Communion** *(To be recited by people joining us on Zoom.)*

*Celebrant sets the pace.*

**In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.**

### **Postcommunion Prayer**

Celebrant: Let us pray.

### **Celebrant and People:**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage**



to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

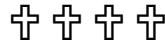
Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**Dismissal Hymn 493 “O for a thousand tongues to sing”**

**Azmon**

**Announcements**

Priest, Deacon or  
Worship Leader: Let us go forth in the name of Christ. Alleluia, alleluia.  
People: **Thanks be to God. Alleluia, alleluia.**



**Thank you to everyone who participated in putting the service together today.**



**SAVE THE DATE**

<b>Sunday, August 21 - 10:00 a.m.</b>	Sunday Service with the Rev. Diana Rogers as our Celebrant and Preacher
<b>Sunday, August 28 - 10:00 a.m.</b>	Sunday Service with the Rev. Diana Rogers as our Celebrant and Preacher
Friday, September 2	Parish office closed.
<b>Sunday, September 4 10:00 a.m.</b>	Service in Erwin Chapel - Rev. Joe Pace will be the Celebrant and Preacher
Monday, September 5	Parish office closed for Labor Day Holiday
Wednesday, September 7 5:45 p.m.	Executive Committee Meeting
Wednesday, September 7 7:00 p.m.	Finance Committee Meeting

**The Eleventh Sunday after Pentecost - August 21, 2022**

**Longterm prayers are asked for:** Irene Alibrio, Patricia Anderson, Sophia Anderson, Joe Arcari, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

**Healing:** Bud Wilcox, Lilly Weich, Richard Glasson, Carmen Halstra, Manny Monteiro, Elissa Clarke, Allison Penick, Betty Barden, Cheryl Hanson, Mike Krumrine, Claire Lucid, Danny, Edward Dubois, Gail Bates, and Mary Gould.

**ECCT Cycle of Prayer:** Trinity, Southport; Grace Church, Stafford Springs; Church musicians: organist; choirs and choir directors; bands; community chorister programs; parish and diocesan committees on liturgy, music, and worship.

**Those who serve our country:** Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

**Parish families:** Brian, Seyenam, Selasi, and Sefakor Tompkins, David and Dena Tompkins, Kurt, Carol, Natalie, and Christopher Von Achen and William, Caroline, and Emily Wallberg.

**Those who have died, and those who are remembered today:** Paul and Sandy Dempsey.

**PRAYER CHAIN: To activate the chain call or email:**

**Barbara Campbell – Phone: 860-673-7607 Email: [campbellba24@gmail.com](mailto:campbellba24@gmail.com)**

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**Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.**

**Mailing address for financial contributions:**

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538  
or send checks electronically to the Church via your bank.**

**St. Marks keeps going in God's way, God's time, and to God's glory.**

**The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.**

**The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).**

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 **SAVE THE DATE!** 

Ordination and Consecration of  
The Rev. Jeffrey William Mellow  
XVI Bishop Diocesan  
of the Episcopal Church in Connecticut

**Saturday, October 15**  
**Connecticut Convention Center, Hartford**  
Service at 11 a.m.  
Doors open at 10 a.m.

A formal invitation with registration and  
live stream links will be forthcoming.

**Join us on Sunday, September 25 for a visit from Maggie Breen**

Join us on Sunday, September 25 as we welcome to St. Mark's our Northeast (N.E.) Region Missionary Maggie Breen for the celebration of the Eucharist and coffee hour. This will be a good time for us to pick her brain as we prepare for our visits to neighboring parishes. As our regional missionary she is familiar with these parishes and may be able to provide some insights as we dive into merger considerations.

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