

*St. Mark's*



*Episcopal Church*



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**HOLY COMMUNION: RITE II at 10:00 A.M.**  
**St. Mark's Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom**

**ZOOM & IN-PERSON SERVICE INFORMATION**

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. You may also enter by calling 1-646-558-8656. Please either print or have the bulletin open on a separate browser tab to participate fully in the service. (For more information on the Zoom service, please go to the back page of the bulletin.)

If there is a significant negative change in the trajectory of the Covid-19 pandemic, we will switch to Zoom-only worship. An email will be sent out to the parish to alert everyone if the service is to be Zoom only.

In-person services at 90 Main Street continue to require that everyone wear a mask and maintain a safe distance inside the buildings of South Church. Masks will be available for those who need them. Thank you.

**Today we welcome the Reverend Jim Speer as our Celebrant and Preacher.**  
**Allison Penick is our e-verger this week.**



**Entrance Hymn 542**    *“Christ is the world’s true light”*

**St. Joan**



**THE WORD OF GOD**

**Acclamation:**

**Celebrant:** Alleluia! Christ is Risen.

**People:** **The Lord is risen indeed. Alleluia!**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

*Celebrant sets the pace.*

**People and Celebrant, remembering to pause at the punctuation:**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:**

receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Lesson

Ecclesiastes 1:2, 12-14; 2:18-23

Lector: Volunteer

A Reading from the book of Ecclesiastes.

Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me - and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.  
(*silence*)

**R. Thanks be to God.**

### Psalm 49:1-11

Volunteer

Leader: Hear this, all you peoples; hearken, all you who dwell in the world, \*

People: **you of high degree and low, rich and poor together.**

Leader: My mouth shall speak of wisdom, \*

People: **and my heart shall meditate on understanding.**

Leader: I will incline my ear to a proverb \*

People: **and set forth my riddle upon the harp.**

Leader: Why should I be afraid in evil days, \*

People: **when the wickedness of those at my heels surrounds me,**

Leader: The wickedness of those who put their trust in their goods, \*

People: **and boast of their great riches?**

Leader: We can never ransom ourselves, \*

People: **or deliver to God the price of our life;**

Leader: For the ransom of our life is so great, \*

People: **that we should never have enough to pay it,**

Leader: In order to live for ever and ever, \*  
**People: and never see the grave.**  
 Leader: For we see that the wise die also; like the dull and stupid they perish \*  
**People: and leave their wealth to those who come after them.**  
 Leader: Their graves shall be their homes for ever, their dwelling places from generation to generation, \*  
**People: though they call the lands after their own names.**  
 Leader: Even though honored, they cannot live for ever; \*  
**People: they are like the beasts that perish.**

**The Second Lesson**

**Colossians 3:1-11**

Lector: Volunteer

A Reading from Paul's letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

**R. Thanks be to God.**

*(silence)*

**Sequence Hymn 665 "All my hope on God is founded"**

**Michael**

**The Holy Gospel**

**Luke 12:13-21**

**Clergy:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

**Clergy:** The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*(silence)*

**The Sermon**

**The Reverend Jim Speer**

## The Creed

*Celebrant sets the pace.*

**People and Celebrant, remembering to pause at the punctuation:**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People III

Leader: Volunteer

Leader: Father, we pray for your holy catholic Church;

**People: That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

**People: That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

**People: Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;  
**People:** **May we also come to share in your heavenly kingdom.**  
Leader: Let us pray for our own needs and those of others.  
*[People may add their own petitions.]*

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

**Celebrant and people:** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People:** **And also with you.**



## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

#### **Eucharistic Prayer C**

Celebrant: The Lord be with you.

**People:** **And also with you.**

Celebrant: Lift up your hearts.

**People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People:** **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People:** **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People:** **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill

your Law, to open for us the way of freedom and peace.

**People:** **By his blood, he reconciled us.**  
**By his wounds, we are healed.**

**Celebrant:** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

**Celebrant:** And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**Celebrant and People:**  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

**Celebrant:** Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** **Risen Lord, be known to us in the breaking of the Bread.**

**Celebrant:** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

**Celebrant:** As our Savior Christ has taught us, we now pray,

**Celebrant and People**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

**Communion** is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your hands. Please take the bread back to your seat and consume it there, briefly moving your mask, to do so.

In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

## The Prayer of Spiritual Communion *(To be recited by those worshiping on Zoom)*

*Celebrant sets the pace.*

**In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.**

## Postcommunion Prayer

Celebrant: Let us pray.

**Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**Dismissal Hymn 559 “Lead us, heavenly Father, lead us”**

**Dulce carmen**

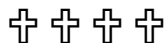
## Announcements

Priest, Deacon or  
Worship Leader:

Let us go forth in the name of Christ. Alleluia, alleluia.

**People:**

**Thanks be to God. Alleluia, alleluia.**



**Thank you to everyone who participated in putting the service together today.**