

*St. Mark's*



*Episcopal Church*



**Easter - Christ Appears to Mary  
Jesus MAFA**

[www.stmarksnewbritain.org](http://www.stmarksnewbritain.org)  
[www.facebook.com/saintmarksnb](https://www.facebook.com/saintmarksnb)

P.O. Box 1538  
90 Main Street  
New Britain, CT 06050-1538  
Parish Office: 860-225-7634  
E-mail:  
[parishoffice@stmarksnewbritain.org](mailto:parishoffice@stmarksnewbritain.org)

**HOLY COMMUNION: RITE II at 10:00 A.M.**  
**St. Mark's Sunday worship starts at 10 a.m. in the Erwin Chapel and on Zoom**

**ZOOM & IN-PERSON SERVICE INFORMATION**

Welcome! Our service will *always* be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. Please either print or have this bulletin open on a separate browser tab to participate fully in the service. (For more information on the Zoom service, please go to the back page of the bulletin.)

If New Britain is red on the weekly Thursday (about 3 p.m.) update on the Connecticut COVID-19 Data Tracker map, the Sunday service will be on Zoom only.

For the map, please go to: <https://portal.ct.gov/Coronavirus/COVID-19-Data-Tracker>.

An e-mail will be sent out to the parish every Friday to let you know if the service will be in-person or on **Zoom only**.

For in-person services at 90 Main St., everyone is required to wear a mask and maintain a safe distance inside the buildings of South Church. We will have masks available if you need one. Thank you.

**Today we welcome The Rt Rev. Laura Ahrens, Bishop Suffragan  
as our Celebrant and Preacher.**

**Today we welcome Robert Fertitta as our Organist.**

**Curtis Searle is our e-verger this week.**



**Prelude**    *"Mass of the Convents"*

**Couperin**

**Entrance Hymn 207**    *"Jesus Christ is risen today"*

**Easter Hymn**

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



## THE WORD OF GOD

### Easter Acclamation:

Celebrant: Alleluia! Christ is Risen.

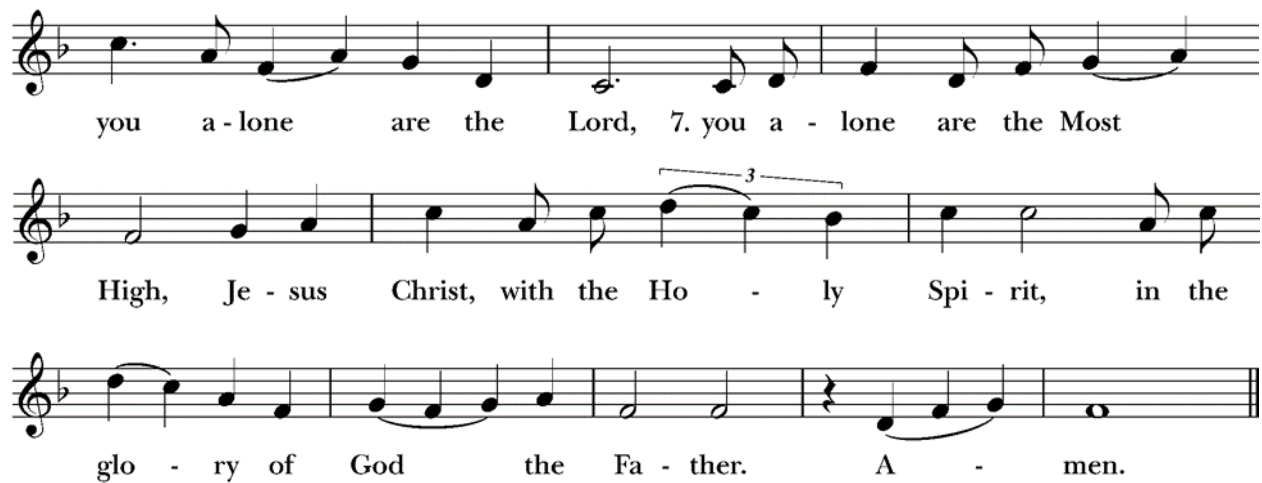
People: **The Lord is risen indeed. Alleluia!**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria S280

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



### The Collect of the Day

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray together.

**O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### The First Lesson

**Acts 10:34-43**

Lector: Volunteer

A Reading from the Acts of the Apostles.

Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.  
(silence)

**R. Thanks be to God.**

### Psalm 118:1-2, 14-24

Volunteer

Leader: Give thanks to the LORD, for he is good; \*

**People: his mercy endures for ever.**

Leader: Let Israel now proclaim, \*

**People: "His mercy endures for ever."**

Leader: The LORD is my strength and my song, \*

**People: and he has become my salvation.**

Leader: There is a sound of exultation and victory \*

**People: in the tents of the righteous:**



Leader: "The right hand of the LORD has triumphed! \*

People: **the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"**

Leader: I shall not die, but live, \*

People: **and declare the works of the LORD.**

Leader: The LORD has punished me sorely, \*

People: **but he did not hand me over to death.**

Leader: Open for me the gates of righteousness; \*

People: **I will enter them; I will offer thanks to the LORD.**

Leader: "This is the gate of the LORD; \*

People: **he who is righteous may enter."**

Leader: I will give thanks to you, for you answered me \*

People: **and have become my salvation.**

Leader: The same stone which the builders rejected \*

People: **has become the chief cornerstone.**

Leader: This is the LORD's doing, \*

People: **and it is marvelous in our eyes.**

Leader: On this day the LORD has acted; \*

People: **we will rejoice and be glad in it.**

## The Second Lesson

1 Corinthians 15:19-26

Lector: Volunteer

A Reading from Paul's First letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

**R. Thanks be to God.**

*(silence)*

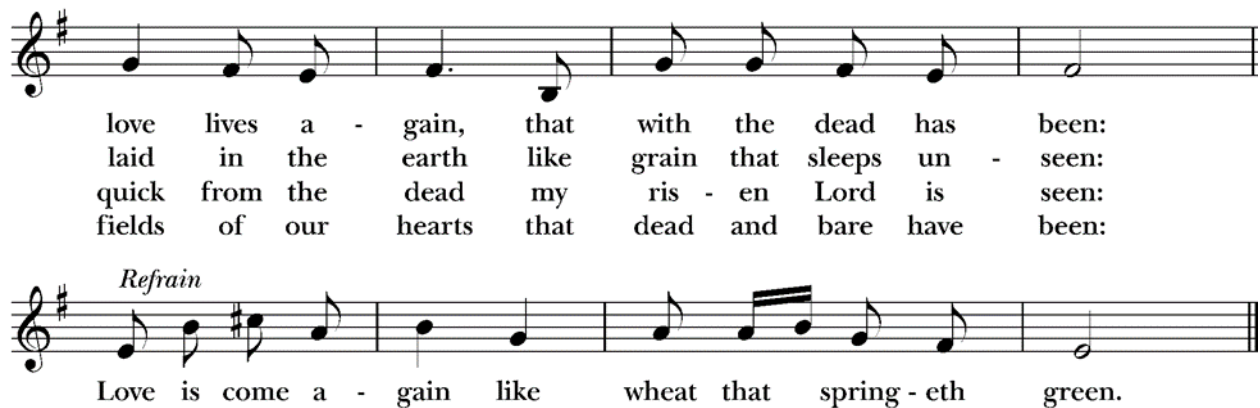
Sequence Hymn 204 "Now the green blade riseth from the buried grain"

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



## The Holy Gospel

John 20:1-18

**Clergy:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

**Clergy:** The Gospel of the Lord.  
(silence)

**People:** Praise to you, Lord Christ.

## The Sermon

The Rt Reverend Laura Ahrens

## The Creed

*Celebrant sets the pace.*

**People and Celebrant,** remembering to pause at the punctuation:

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,

the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

### The Prayers of the People

Volunteer

**Intercessor:** Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, The Lord is risen indeed! Alleluia!

**Intercessor:** God of life, in gratitude and great joy we praise you for the gifts of Christ's resurrection. For our blessings, ministry of healing and for other opportunities that bring new life especially those we name here. On this day give us hope, for Christ is risen:

**People: The Lord is risen indeed! Alleluia!**

**Intercessor:** On this feast day which brings joy to all Christian believers, may we join with the clergy and all people in committing ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

**People: The Lord is risen indeed! Alleluia!**

**Intercessor:** Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **People: The Lord is risen indeed! Alleluia!**

**Intercessor:** For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; and others we name; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

**People: The Lord is risen indeed! Alleluia!**

**Intercessor:** For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen:

**People: The Lord is risen indeed! Alleluia!**

**Intercessor:** For our parish families; may we have the persistent faith of Mary Magdalene and the surprised belief of Peter. May we long to be God's sign of life in our world, for Christ is risen:

**People: The Lord is risen indeed! Alleluia!**

**Intercessor:** May we be one in faith with all who have died in Christ and for those listed on the Easter Flower Memorial Flower List; for our life is hid with Christ in God; for Christ is risen:

**People: The Lord is risen indeed! Alleluia!**



Celebrant: God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Walk in love, as Christ loved us and gave himself for us, and offering and sacrifice to God.

### The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**



## THE HOLY COMMUNION

### The Great Thanksgiving

#### Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.  
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S130

Schubert/Proulx

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The word "might," is followed by a long horizontal line indicating a sustained note or a pause. The score consists of two systems of music, each with two staves. The first system covers the first line of lyrics, and the second system covers the second line. The music is a simple, hymn-like setting with a steady rhythm.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Celebrant and People:**  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

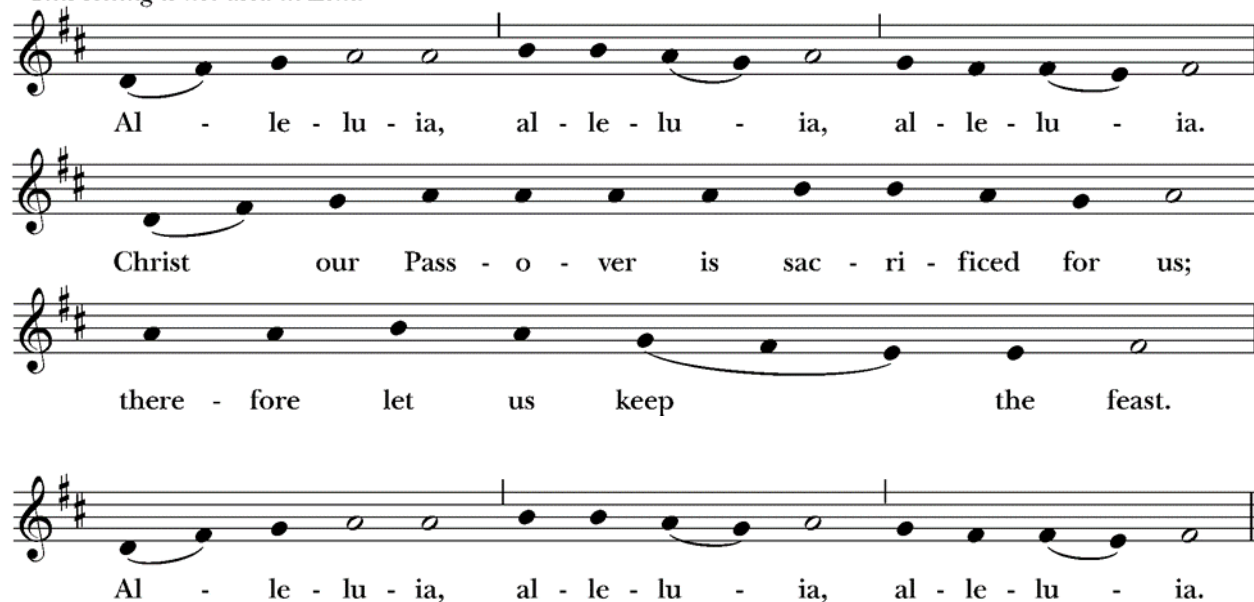
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: As our Savior Christ has taught us, we now pray,

**People and Celebrant:**  
**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

**The Breaking of the Bread**

*This setting is not used in Lent.*



**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** is open to all baptized Christians, and for precautionary measures, only consecrated bread is distributed. If coming forward to receive the bread, please keep a respectful 6 foot distance from the people in front of you, if you do not live in the same dwelling.

To receive the bread, please extend your hands and keep them level. The priest will drop the wafer into your hands. Please take the bread back to your seat and consume it there, briefly moving your mask, to do so. In Anglican liturgy, receiving bread is equivalent to receiving bread and wine.

### The Prayer of Spiritual Communion

*Celebrant sets the pace.*

**In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.**

### Postcommunion Prayer

**Celebrant:** Let us pray.

**Celebrant and People:**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Three-fold Easter Blessing

**Priest:** May Almighty God, who has redeemed us and made us his children through the resurrection of his

Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who had brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Dismissal Hymn 182** “*Christ is alive! Let Christians sing*”

**Truro**

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.



Priest, Deacon or  
Worship Leader: Let us go forth in the name of Christ. Alleluia, alleluia.  
People: Thanks be to God. Alleluia, alleluia.

Postlude “*Rigaudon*” Campra

✚ ✚ ✚ ✚

**Thank you to everyone who participated in putting the service together today.**

**Join us for a Coffee Hour with Bishop Laura Ahrens in  
Hart Hall (downstairs) following the service.**



**God Our Creator Prayer**  
**(A prayer from the Bishop Transition Committee)**

"God our Creator, Redeemer and Sustainer, without you nothing can be done. Send your Holy Spirit to guide the Episcopal Church in Connecticut, especially the Bishop Transition Committee, during this time of transition. Bless and continue the good work begun in your name. Open the committee's ears to the hurts and hopes expressed to them and broaden our vision to see where you lead. Enliven their hearts with honesty and compassion to do the work that lies ahead, within our church and beyond its walls. Grant us the gifts of wisdom, humility, and empathy.

Guide the committee as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut.

Bless and be with our bishop, Ian, as he transitions to a new life serving you.

Bless our candidates. Bestow them with the abilities to lead and serve. Let us learn from them and they from us, so we may live your word serving all.

All this we pray through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God now and forever. Amen"



**Dates of Relevance to the Election  
of a new Bishop Diocesan of Connecticut**

- |                        |  |
|------------------------|--|
| May 9 - 14             | Meet and Greet Week for the Candidates to tour the Diocese of CT   |
| May 21                 | Election of the Bishop Diocesan of Connecticut   |
| June through September | Consent period for other diocese in the Episcopal Church, nationally and internationally, to consent to our election |
| October 15             | Consecration of the new Bishop Diocesan of Connecticut   |



If you are receiving the bulletin in the mail, but are attending in-person services please drop a note to Cheryl in the Parish Office so she can take you off the bulletin mailing list. Thank you.

**Easter Sunday - April 17, 2022**

**Longterm prayers are asked for:** Irene Alibrio, Patricia Anderson, Sophia Anderson, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

**Healing:** Linda Sturtevant, Lucy Agustinucci, Carmen Halstra, Nicky McGuire, Manny Monteiro, Molly Sherman, Elissa Clarke, Allison Penick, Patty and Joe Arcari, Mike Roy, Pat Scarlett, Betty Barden, Colin Rhoads, Cheryl Hanson, Mike Krumrine, Claire Lucid, Laura Rocco, Danny, Edward Dubois, Gail Bates, and Mary Gould.

**ECCT Cycle of Prayer:** St. Mark's, New Canaan; Christ Church, New Haven; St. James', New Haven; Clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses; Clergy peer groups and the Clergy Family Assistance Program.

**Those who serve our country:** Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

**Parish families:** Ann Marie Tiesler, Joy Tomasso and family, Brian, Seyenam, Selasi and Sefakor Tompkins, David and Dena Tompkins and Migdalia Vazquez.

**Those who have died, and all those listed on the Easter Memorial Flower List.**

**PRAYER CHAIN:** To activate the chain call or email:

**Barbara Campbell – Phone: 860-673-7607 Email: [campbellba24@gmail.com](mailto:campbellba24@gmail.com)**

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**Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.**

**Mailing address for financial contributions:**

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538  
or send checks electronically to the Church via your bank.**

**St. Marks keeps going in God's way, God's time, and to God's glory.**

**The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.**

**The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).**

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**Christ Church Cathedral Compost Bin and Rain Barrel Sale**

This beautiful earth, created by God, has been given to us to care for. As stewards of creation, we firmly believe in our commitment to protect our planet and raise awareness on eco-justice issues. Join our Cathedral as we strive to make this planet earth, our island home, a better place—one rain barrel and compost bin at a time.

Orders must be placed by April 20, and can be picked up at  
Christ Church Cathedral, Hartford, April 22 & 23.  
Go to: <https://ccc.compostersale.com/> for more information.

# **Zoom Service Information**

**If New Britain is red on the weekly Thursday (about 3 pm) Connecticut COVID-19 Data Tracker map, the Sunday service will held be on Zoom only.**

**For the map, please go to:**

**<https://portal.ct.gov/Coronavirus/COVID-19-Data-Tracker>**

**An email will be sent out to the parish every Friday to let you know if the service will be in person or on Zoom.**

## **Broadcast Instructions**

**You can enter the Zoom service via the parish Web link at  
<http://www.stmarksnewbritain.org>.**

**There is also a telephone number that can be used to join the Zoom service: 1-646-558-8656 (phone charges may apply for the telephone call if you do not have unlimited calling).**

**If you are using a telephone to dial into the service: dial the zoom phone number, and then wait to be prompted by the voice to enter the meeting number.**

**Then, enter the meeting number, and as part of the meeting number, please add the "pound" sign (#) at the end of the meeting number (as the verbal instructions direct).**

**The Zoom broadcast opens at 9:45 am when remote participants can be admitted and will be greeted by the e-verger.**

**Remote participants are encouraged to stay connected after the service and greet and be greeted during the coffee hour.**



**Issues that have come to our attention:**

**Issue: "my screen goes back and forth between speakers."**

**Response: you may be in "speaker" view. If so, change to "gallery view".**

Please contact Cheryl in the Parish Office if you have any questions.

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