

St. Mark's



Episcopal Church



www.stmarksnewbritain.org
www.facebook.com/saintmarksnb

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ANTECOMMUNION: RITE II at 10:00 A.M. - ERWIN CHAPEL
St. Mark's Sunday worship starts at 10 a.m. on Zoom and in person

ZOOM & IN-PERSON SERVICE INFORMATION

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. Please either print or have the bulletin open on a separate browser tab to participate fully in the service. (For more information on the Zoom service, please go to the back page of the bulletin.)

If there is a significant negative change in the trajectory of the Covid-19 pandemic, we will switch to Zoom-only worship. An email will be sent out to the parish to alert everyone if the service is to be Zoom only.

In-person services at 90 Main Street continue to require that everyone wear a mask and maintain a safe distance inside the buildings of South Church. Masks will be available for those who need them. Thank you.

Curtis Searle is our e-verger this week.



Entrance Hymn 530 *“Spread, O spread, thou mighty word”*

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.



THE WORD OF GOD

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Celebrant sets the pace.

People and Celebrant, *remembering to pause at the punctuation:*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 16:9-15

Lector: Volunteer

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.
(silence)

R. Thanks be to God.

Psalm 67
Volunteer

Leader: May God be merciful to us and bless us, *
People: show us the light of his countenance and come to us.
Leader: Let your ways be known upon earth, *
People: your saving health among all nations.
Leader: Let the peoples praise you, O God; *
People: let all the peoples praise you.
Leader: Let the nations be glad and sing for joy, *
People: for you judge the peoples with equity and guide all the nations upon earth.
Leader: Let the peoples praise you, O God; *
People: let all the peoples praise you.
Leader: The earth has brought forth her increase; *
People: may God, our own God, give us his blessing.
Leader: May God give us his blessing, *
People: and may all the ends of the earth stand in awe of him.

The Second Lesson
Lector: Volunteer

Revelation 21:10, 22 - 22:5

A Reading from the Revelation of John.

In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day - and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.
(silence)

R. Thanks be to God.

1 How wondrous and great thy works, God of praise!
2 To na-tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor-ship and vows shall come to thy throne:

O who shall not fear thee, and hon-or thy Name?
thy truth and thy judg-ments shall spread all a-broad,

Thou on-ly art ho-ly, thou on-ly su-preme.
till earth's ev-ery peo-ple con-fess thee their God.

The Holy Gospel**John 14:23-29****Clergy:** The Holy Gospel of our Lord Jesus Christ according to John.**People:** Glory to you, Lord Christ.

Jesus [said to Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be

troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Clergy: The Gospel of the Lord.
(silence)

People: Praise to you, Lord Christ.

The Sermon

Barbara A. Campbell, Ph.D.

The Creed

Celebrant sets the pace.

People and Celebrant, *remembering to pause at the punctuation:*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People III

Leader: Volunteer

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.
Leader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.
Leader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.
Leader: Have compassion on those who suffer from any grief or trouble;
People: That they may be delivered from their distress.
Leader: Give to the departed eternal rest;
People: Let light perpetual shine upon them.
Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.
Leader: Let us pray for our own needs and those of others.

[People may add their own petitions.]

The Prayer of Spiritual Communion

Celebrant: Let us pray together, the Prayer of Spiritual Communion

Celebrant sets the pace.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Walk in love, as Christ loved us and gave himself for us, and offering and sacrifice to God.

Celebrant: As our Savior Christ has taught us, we now pray,

People and Celebrant:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Worship Leader or Deacon: Let us bless the Lord

People: Thanks be to God.



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Announcements

Priest, Deacon or
 Worship Leader:
People:

Let us go forth in the name of Christ.
Thanks be to God.



Thank you to everyone who participated in putting the service together today.

Join us for Coffee Hour in Cooper Hall following the service.



God Our Creator Prayer
(A prayer from the Bishop Transition Committee)

"God our Creator, Redeemer and Sustainer, without you nothing can be done. Send your Holy Spirit to guide the Episcopal Church in Connecticut, especially the Bishop Transition Committee, during this time of transition.

Bless and continue the good work begun in your name. Open the committee's ears to the hurts and hopes expressed to them and broaden our vision to see where you lead. Enliven their hearts with honesty and compassion to do the work that lies ahead, within our church and beyond its walls. Grant us the gifts of wisdom, humility, and empathy.

Guide the committee as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut.

Bless and be with our bishop, Ian, as he transitions to a new life serving you.

Bless our candidates. Bestow them with the abilities to lead and serve. Let us learn from them and they from us, so we may live your word serving all.

All this we pray through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God now and forever. Amen"



SAVE THE DATE

- | | |
|-------------------------------|--|
| Monday, May 30 | Memorial Day - Parish office and Food Pantry Closed |
| Wednesday, June 8 - 5:45 p.m. | Executive Committee Zoom Meeting |
| Wednesday, June 8 - 7:00 p.m. | Finance Committee Zoom Meeting |
| Tuesday, June 14 - 6:45 p.m. | Vestry Zoom Meeting |
| Wednesday, July 20 - | ADA Celebration - Summer Music Series -
St. Mark's will provide ice cream sundaes! Watch for more info. |

Dates of Relevance to the Election
of a new Bishop Diocesan of Connecticut

- | | |
|---------------------------|---|
| June through
September | Consent period for other diocese in the Episcopal Church,
nationally and internationally, to consent to our election |
| October 15 | Consecration of the new Bishop Diocesan of Connecticut |





ST. MARK'S FUTURE

DO YOU:

Want to know our options?

Have some favorite goals?

Please join your vestry to share ideas.

June 12th Trinity Sunday
During Coffee hour in Cooper Hall
following the service

The Sixth Sunday of Easter - May 22, 2022

Longterm prayers are asked for: Irene Alibrio, Patricia Anderson, Sophia Anderson, Joe Arcari Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

Healing: Richard Glasson, Carmen Halstra, Manny Monteiro, Molly Sherman, Elissa Clarke, Allison Penick, Betty Barden, Cheryl Hanson, Mike Krumrine, Claire Lucid, Danny, Edward Dubois, Gail Bates, and Mary Gould.

ECCT Cycle of Prayer: St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; environmental ministry networks, eco-justice work; and community gardens.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Michael, Crystal, Jeremiah and Mackenzie Brown, Martha Calnen, Barbara Campbell, James, Karen, Katherine and Kimberly Caplik and Katharine Carle.

Those who have died, and those who are remembered today: Michael and Dorothy Kissel, Henry and Mary Toczko, Mark Schuetz and Genevieve Wizork.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538
or send checks electronically to the Church via your bank.**

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

Zoom Service Information

If the service will be Zoom only an email will be sent out to the parish by Friday to let you know. Please contact the parish office if you wish to be added to the email list.

Broadcast Instructions

You can enter the Zoom service via the parish Web link at <http://www.stmarksnewbritain.org>.

There is also a telephone number that can be used to join the Zoom service: 1-646-558-8656 (phone charges may apply for the telephone call if you do not have unlimited calling).

If you are using a telephone to dial into the service: dial the zoom phone number, and then wait to be prompted by the voice to enter the meeting number.

Then, enter the meeting number, and as part of the meeting number, please add the "pound" sign (#) at the end of the meeting number (as the verbal instructions direct).

The Zoom broadcast opens at 9:45 am when remote participants can be admitted and will be greeted by the e-verger.

Remote participants are encouraged to stay connected after the service and greet and be greeted during the coffee hour.



Issues that have come to our attention:

Issue: "my screen goes back and forth between speakers."

Response: you may be in "speaker" view. If so, change to "gallery view".

Please contact Cheryl in the Parish Office if you have any questions.

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