

St. Mark's



Episcopal Church

ST. MARK'S DAY



Photo: C. Rusczyk
Erwin Chapel St. Mark's Window

www.stmarksnewbritain.org
www.facebook.com/saintmarksnb

P.O. Box 1538
90 Main Street
New Britain, CT 06050-1538
Parish Office: 860-225-7634
E-mail:
parishoffice@stmarksnewbritain.org

ANTECOMMUNION: RITE II at 10:00 A.M. - ERWIN CHAPEL
St. Mark's Sunday worship starts at 10 a.m. on Zoom and in person

ZOOM & IN-PERSON SERVICE INFORMATION

Welcome! Our service will *always* be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. Please either print or have this bulletin open on a separate browser tab to participate fully in the service. (For more information on the Zoom service, please go to the back page of the bulletin.)

If New Britain is red on the weekly Thursday (about 3 p.m.) update on the Connecticut COVID-19 Data Tracker map, the Sunday service will be on Zoom only.

For the map, please go to: <https://portal.ct.gov/Coronavirus/COVID-19-Data-Tracker>.

An e-mail will be sent out to the parish every Friday to let you know if the service will be in-person or on **Zoom only**.

For in-person services at 90 Main St., everyone is required to wear a mask and maintain a safe distance inside the buildings of South Church. We will have masks available if you need one. Thank you.

Stephen Hard is our e-verger this week.



Entrance Hymn 174 "At the Lamb's high feast we sing"

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.



THE WORD OF GOD

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Isaiah 52:7-10

Lector: Volunteer

A Reading from the book of the prophet Isaiah.

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

The Word of the Lord.

(silence)

R. Thanks be to God.

Psalm 2:7-10

Volunteer

Leader: Let me announce the decree of the LORD: *

People: he said to me, "You are my Son; this day have I begotten you.

Leader: Ask of me, and I will give you the nations for your inheritance *

People: and the ends of the earth for your possession.

Leader: You shall crush them with an iron rod *

People: and shatter them like a piece of pottery."

Leader: And now, you kings, be wise; *

People: be warned, you rulers of the earth.

The Second Lesson

Lector: Volunteer

Ephesians 4:7-8, 11-16

A Reading from Paul's letter to the Ephesians.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,
"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

R. Thanks be to God.

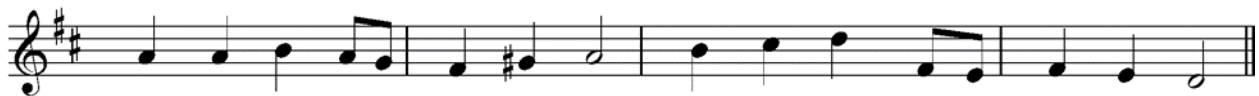
(silence)

Sequence Hymn 188 "Love's redeeming work is done"

Savannah



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

The Holy Gospel

Mark 1:1-15

Clergy: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

"See, I am sending my messenger ahead of you,
who will prepare your way;
the voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight,'"

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as

he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."

Clergy: The Gospel of the Lord.
(silence)

People: Praise to you, Lord Christ.

The Sermon

Barbara A. Campbell, Ph.D.

The Creed

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People III

Leader: Volunteer

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.
Leader: We pray for all bishops, priests, and deacons;
People: That they may be faithful ministers of your Word and Sacraments.
Leader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth and especially in Ukraine.
Leader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.
Leader: Have compassion on those who suffer from any grief or trouble;
People: That they may be delivered from their distress.
Leader: Give to the departed eternal rest;
People: Let light perpetual shine upon them.
Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.
Leader: Let us pray for our own needs and those of others.

[People may add their own petitions.]

The Prayer of Spiritual Communion

Celebrant: Let us pray together, the Prayer of Spiritual Communion

Celebrant sets the pace.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Walk in love, as Christ loved us and gave himself for us, and offering and sacrifice to God.

Celebrant: As our Savior Christ has taught us, we now pray,

People and Celebrant:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Worship Leader or Deacon: Let us bless the Lord

People: Thanks be to God.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

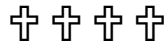
joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Priest, Deacon or
Worship Leader:
People:

Let us go forth in the name of Christ.
Thanks be to God.



Thank you to everyone who participated in putting the service together today.

Join us for Coffee Hour in Cooper Hall following the service.



**God Our Creator Prayer
(A prayer from the Bishop Transition Committee)**

"God our Creator, Redeemer and Sustainer, without you nothing can be done. Send your Holy Spirit to guide the Episcopal Church in Connecticut, especially the Bishop Transition Committee, during this time of transition.

Bless and continue the good work begun in your name. Open the committee's ears to the hurts and hopes expressed to them and broaden our vision to see where you lead. Enliven their hearts with honesty and compassion to do the work that lies ahead, within our church and beyond its walls. Grant us the gifts of wisdom, humility, and empathy.

Guide the committee as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut.

Bless and be with our bishop, Ian, as he transitions to a new life serving you.

Bless our candidates. Bestow them with the abilities to lead and serve. Let us learn from them and they from us, so we may live your word serving all.

All this we pray through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God now and forever. Amen"



SAVE THE DATE

- Wednesday, May 4 - 5:45 p.m. - Executive Committee Zoom Meeting
- Wednesday, May 4 - 7:00 p.m. - Finance Committee Zoom Meeting
- Sunday, May 8 - Mother's Day
- Tuesday, May 10 - 6:45 p.m. - Vestry Zoom Meeting
- Saturday, May 21 - Election of the Bishop Diocesan of Connecticut

Dates of Relevance to the Election of a new Bishop Diocesan of Connecticut

May 9 - 14	Meet and Greet Week for the Candidates to tour the Diocese of CT
May 21	Election of the Bishop Diocesan of Connecticut
June through September	Consent period for other diocese in the Episcopal Church, nationally and internationally, to consent to our election
October 15	Consecration of the new Bishop Diocesan of Connecticut

Slate of Nominees for the XVI Bishop Diocesan

The Bishop Transition Committee joyously announces, after prayerful discernment, the Committee Nominees for the XVI Bishop Diocesan of the Episcopal Church in Connecticut:

The Rev. Glenna Huber, Rector, Church of the Epiphany, Washington, DC

The Rev. Jeffrey Mello, Rector, St. Paul's Episcopal Church, Brookline, MA

The Very Rev. Kate Moorehead, Dean, St. John's Episcopal Cathedral, Jacksonville, FL

The Rev. Canon Tanya Wallace, Rector, All Saints' Episcopal Church, South Hadley, MA

For more information on each nominee, please go to:

<https://ctbishopsearch.org/nominees/>



The Second Sunday of Easter - April 24, 2022

Longterm prayers are asked for: Irene Alibrio, Patricia Anderson, Sophia Anderson, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

Healing: Richard Glasson, Linda Sturtevant, Carmen Halstra, Nicky McGuire, Manny Monteiro, Molly Sherman, Elissa Clarke, Allison Penick, Patty and Joe Arcari, Mike Roy, Pat Scarlett, Betty Barden, Colin Rhoads, Cheryl Hanson, Mike Krumrine, Claire Lucid, Laura Rocco, Danny, Edward Dubois, Gail Bates, and Mary Gould.

ECCT Cycle of Prayer: St. John's, New Haven; St. Luke's, New Haven; St. Paul and St. James, New Haven; parishes in transition, transition teams, and interim clergy.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Kurt, Carol, Natalie and Christopher Von Achen, William, Caroline and Emily Wallberg, Michael and Penny Ward, and Jack and Gina Wenz and family.

Those who have died, especially Laura Rocco and those who are remembered today:

For deceased members of St. Mark's Episcopal Church and for William and Ethel Fox, Ida Larkin, Phyllis Mugford, Dr. James and Sarah Jacobson and Priscilla Judd.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538
or send checks electronically to the Church via your bank.**

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

Zoom Service Information

If New Britain is red on the weekly Thursday (about 3 pm) Connecticut COVID-19 Data Tracker map, the Sunday service will held be on Zoom only.

For the map, please go to:

<https://portal.ct.gov/Coronavirus/COVID-19-Data-Tracker>

An email will be sent out to the parish every Friday to let you know if the service will be in person or on Zoom.

Broadcast Instructions

You can enter the Zoom service via the parish Web link at <http://www.stmarksnewbritain.org>.

There is also a telephone number that can be used to join the Zoom service: 1-646-558-8656 (phone charges may apply for the telephone call if you do not have unlimited calling).

If you are using a telephone to dial into the service: dial the zoom phone number, and then wait to be prompted by the voice to enter the meeting number.

Then, enter the meeting number, and as part of the meeting number, please add the "pound" sign (#) at the end of the meeting number (as the verbal instructions direct).

The Zoom broadcast opens at 9:45 am when remote participants can be admitted and will be greeted by the e-verger.

Remote participants are encouraged to stay connected after the service and greet and be greeted during the coffee hour.



Issues that have come to our attention:

Issue: "my screen goes back and forth between speakers."

Response: you may be in "speaker" view. If so, change to "gallery view".

Please contact Cheryl in the Parish Office if you have any questions.

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