St. Mark's



Episcopal Church



The Rev. Dr. Shaw Mudge, Priest-In-Charge www.stmarksnewbritain.org www.facebook.com/saintmarksnb P.O. Box 1538 90 Main Street New Britain, CT 06050-1538 Parish Office: 860-225-7634 E-mail: parishoffice@stmarksnewbritain.org

ANTECOMMUNION: RITE II at 10:00 A.M. St. Mark's Sunday worship starts at 10 a.m. on Zoom

ZOOM & IN-PERSON SERVICE INFORMATION

Welcome! Our service will *always* be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <u>http://www.stmarksnewbritain.org</u>. Please either print or have this bulletin open on a separate browser tab to participate fully in the service. (For more information on the Zoom service, please go to the back page of the bulletin.)

If New Britain is red on the weekly Thursday (about 3 p.m.) update on the Connecticut COVID-19 Data Tracker map, the Sunday service will be on Zoom only.

For the map, please go to: <u>https://portal.ct.gov/Coronavirus/COVID-19-Data-Tracker</u>.

An e-mail will be sent out to the parish every Friday to let you know if the service will be in-person or on **Zoom** only.

For in-person services at 90 Main St., everyone is required to wear a mask and maintain a safe distance inside the buildings of South Church. We will have masks available if you need one. Thank you.

Stephen Hard is our e-verger this week.

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THE WORD OF GOD

Opening Acclamation:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; vou are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the DayCelebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray together.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson Lector: Volunteer

Jeremiah 1:4-10

A Reading from the book of the prophet Jeremiah.

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord Goo! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow,

to build and to plant."

R. Thanks be to God.

The Word of the Lord. *(silence)*

Psalm 71:1-6

Vol	lunteer	

Leader:	In you, O LORD, have I taken refuge; *	
People:	let me never be ashamed.	
Leader:	In your righteousness, deliver me and set me free; *	
People:	incline your ear to me and save me.	
Leader:	Be my strong rock, a castle to keep me safe; *	
People:	you are my crag and my stronghold.	
Leader:	Deliver me, my God, from the hand of the wicked, *	
People:	from the clutches of the evildoer and the oppressor.	
Leader:	For you are my hope, O Lord GOD, *	
People:	my confidence since I was young.	
Leader:	I have been sustained by you ever since I was born;	
	from my mother's womb you have been my strength; *	
People:	my praise shall be always of you.	

The Second Lesson

Lector: Volunteer

Liebster Jesu

A Reading from Paul's First letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

(silence)

Sequence Hymn 440 "Bless'd Jesus, at they word"



R. Thanks be to God.



The Holy Gospel

Luke 4:21-30

Clergy: The Holy Gospel of our Lord Jesus Christ according to Luke. **People:** Glory to you, Lord Christ.

[Jesus] began to [speak in the synagogue in Nazareth:] "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Clergy: The Gospel of the Lord. *(silence)*

People: Praise to you, Lord Christ.

The Rev. Dr. Shaw Mudge

The Sermon

The Creed

Celebrant sets the pace. **People and Celebrant**, *remembering to pause at the punctuation*:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord. Jesus Christ. the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People VI

Leader: Volunteer Leader: In peace, we pray to you, Lord God. For all people in their daily life and work; People: For our families, friends, and neighbors, and for those who are alone. Leader: For this community, the nation, and the world; People: For all who work for justice, freedom, and peace. Leader: For the just and proper use of your creation; People: For the victims of hunger, fear, injustice, and oppression. Leader: For all who are in danger, sorrow, or any kind of trouble; People: For those who minister to the sick, the friendless, and the needy. Leader: For the peace and unity of the Church of God; People: For all who proclaim the Gospel, and all who seek the Truth. Leader: For Michael our Presiding Bishop, and Ian and Laura our Bishops; and for Shaw our Priest, and for all bishops and other ministers: People: For all who serve God in his Church. Leader: For the special needs and concerns of this congregation. The People may add their own petitions Leader: Hear us, Lord; People: For your mercy is great. Leader: We thank you, Lord, for all the blessings of this life. The People may add their own thanks givings Leader: We will exalt you, O God our King; People: And praise your Name for ever and ever. Leader: We pray for all who have died, that they may have a place in your eternal kingdom. The People may add their own petitions Leader: Lord, let your loving-kindness be upon them; People: Who put their trust in you.

The Prayer of Spiritual Communion

Celebrant sets the pace.

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Walk in love, as Christ loved us and gave himself for us, and offering and sacrifice to God.

Celebrant: As our Savior Christ has taught us, we now pray,

People and Celebrant:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Priest Blessing

Priest: May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Worship Leader or Deacon:	Let us bless the Lord
People:	Thanks be to God.

If using Zoom, the People unmute themselves.

Priest, Deacon or	
Worship Leader:	Let us go forth in the name of Christ.
People:	Thanks be to God.

Dismissal Hymn 636 "How firm a foundation, ye saints of the Lord"

Foundation





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Thank you to everyone who participated in putting the service together today.

God Our Creator Prayer (A prayer from the Bishop Transition Committee)

"God our Creator, Redeemer and Sustainer, without you nothing can be done. Send your Holy Spirit to guide the Episcopal Church in Connecticut, especially the Bishop Transition Committee, during this time of transition.

Bless and continue the good work begun in your name. Open the committee's ears to the hurts and hopes expressed to them and broaden our vision to see where you lead. Enliven their hearts with honesty and compassion to do the work that lies ahead, within our church and beyond its walls. Grant us the gifts of wisdom, humility, and empathy.

Guide the committee as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut.

Bless and be with our bishop, Ian, as he transitions to a new life serving you.

Bless our candidates. Bestow them with the abilities to lead and serve. Let us learn from them and they from us, so we may live your word serving all.

All this we pray through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God now and forever. Amen"

ANNUAL PARISH MEETING

St. Mark's Annual Parish Meeting will be held on:

Sunday, February 6, 2022

Beginning at 9:00 a.m. On Zoom -Zoom ID # 500 865 037 (The meeting follows the service.)

The annual meeting is called for Election of Officers and Vestry and any other business as designated by the Vestry.

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Allison L. Penick Parish Clerk



<u> The Fourth Sunday After Epiphany – January 30, 2022</u>

Longterm prayers are asked for: Irene Alibrio, Patricia Anderson, Sophia Anderson, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

Healing: Elissa Clarke, Allison Penick, Molly Sherman, Patty and Joe Arcari, Mike Roy, Pat Scarlett, Betty Barden, Colin Rhoads, Cheryl Hanson, Mike Krumrine, Claire Lucid, Laura Rocco, Danny, Edward Dubois, Gail Bates, and Mary Gould.

ECCT Cycle of Prayer: Christ & the Epiphany, East Haven; St. John's, East Windsor; Christ's Church, Easton; Holy Trinity, Enfield; Comite Hispano, Spanish-language Cursillo, and Latino/Hispanic ministries in Connecticut.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Paul Eshoo and family, Paul and Yvonne Gerardi, Matthew Giana and Mark Giulietti and Stephen Hard.

Those who have died, especially Carolee Clarke and those who are remembered today: Deceased members of the St. Mary's and St. Elizabeth's Guilds.

PRAYER CHAIN: To activate the chain call or email: Barbara Campbell – Phone: 860-673-7607 Email: <u>campbellba24@gmail.com</u>

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited. Mailing address for financial contributions:

St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538 or send checks electronically to the Church via your bank.

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).

SAVE THE DATE

Wednesday, February 2 - 5:45 p.m. - Executive Committee Zoom Meeting Wednesday, February 2 - 7:00 p.m. - Finance Committee Meeting Sunday, February 6 - 10:00 a.m. - Annual Parish Meeting - Zoom Saturday - February 12 - 9 to 11 a.m. - Vestry Zoom Retreat Monday, February 21 - Presidents Day - Parish Office and Food Pantry Closed Sunday, February 27 - Fr. Shaw's Final Sunday with us. Join us for an extended Coffee Hour following the service to say Good-bye to Fr. Shaw.

Zoom Service Information

If New Britain is red on the weekly Thursday (about 3 pm) Connecticut COVID-19 Data Tracker map, the Sunday service will held be on Zoom only. For the map, please go to: https://portal.ct.gov/Coronavirus/COVID-19-Data-Tracker

An email will be sent out to the parish every Friday to let you know if the service will be in person or on Zoom.

Broadcast Instructions

You can enter the Zoom service via the parish Web link at <u>http://www.stmarksnewbritain.org</u>.

There is also a telephone number that can be used to join the Zoom service: 1-646-558-8656 (phone charges may apply for the telephone call if you do not have unlimited calling).

If you are using a telephone to dial into the service: dial the zoom phone number, and then wait to be prompted by the voice to enter the meeting number.

Then, enter the meeting number, and as part of the meeting number, please add the "pound" sign (#) at the end of the meeting number (as the verbal instructions direct).

The Zoom broadcast opens at 9:45 am when remote participants can be admitted and will be greeted by the e-verger.

Remote participants are encouraged to stay connected after the service and greet and be greeted during the coffee hour.



Issues that have come to our attention: Issue: "my screen goes back and forth between speakers." Response: you may be in "speaker" view. If so, change to "gallery view".

Please contact Cheryl in the Parish Office if you have any questions.

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