

St. Mark's Episcopal Church, P.O. Box 1538, New Britain, Connecticut 06050-1538

Parish office (90 Main Street): 860-225-7634

Email: parishoffice@stmarksnewbritain.org

Facebook: www.facebook.com/saintmarksnb

Parish Web site with service information: <http://www.stmarksnewbritain.org>

Facebook: www.facebook.com/saintmarksnb

The Fifth Sunday After Pentecost

June 27, 2021

Virtual doors to open at 9:30 am. Service begins at 10:00 a.m.

Zoom coffee hour after the service.

Zoom Meeting ID 500-865-037

Enter via the parish Web link at <http://www.stmarksnewbritain.org>.

There is also a telephone number you could call on your phone to join the Zoom service:
1-646-558-8656 (phone charges may apply for the telephone call if you do not have unlimited calling).

Stephen Hard and Ben Gryk are co-hosts of the Zoom service.

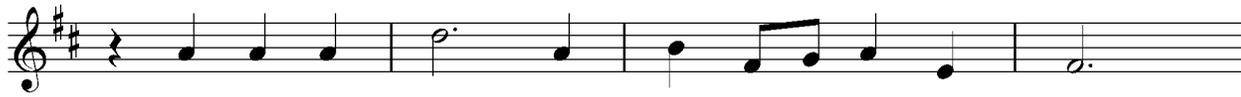
If you are using a telephone to dial into the service: dial the zoom phone number, and then wait to be prompted by the voice to enter the meeting number. Then, enter the meeting number, and as part of the meeting number, please add the "pound" sign (#) at the end of the meeting number (as the verbal instructions direct).

Ben is in charge of muting everyone. To unmute: when pressing the "star" (*) and then "6", first press the star, then take your finger off the "star", and then press "6" to unmute and take your finger off the 6. You have to press both the "star" and the "6" in that order. If you have been muted along with the video people, you may not be aware that you have been muted, so to be heard, please press the "star" and then "6" to unmute.

Hymn 438 "Tell out, my soul, the greatness of the Lord"

Woodlands

(everyone muted except instrumentalist and cantor; everyone else sing where they are)



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Opening Acclamation

Celebrant: Alleluia. Christ is risen

People: **The Lord is risen indeed. Alleluia.**

Collect For Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day - The Lord be with you.
Celebrant: Let us pray together.
Celebrant sets the pace.

R. And also with you.

People and Celebrant, remembering to pause at the punctuation:
Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson
Lector: Volunteer

Wisdom 1:13-15; 2:23-24

A Reading from the book of Wisdom.

God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

For God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

The Word of the Lord.

People: Thanks be to God.

Lamentations 3:21-33

Leader: This I call to mind,
People: and therefore I have hope:
Leader: The steadfast love of the Lord never ceases,
People: his mercies never come to an end;
Leader: they are new every morning;
People: great is your faithfulness.

Leader: "The Lord is my portion," says my soul,
People: "therefore I will hope in him."
 Leader: The Lord is good to those who wait for him,
People: to the soul that seeks him.
 Leader: It is good that one should wait quietly
People: for the salvation of the Lord.
 Leader: It is good for one to bear
People: the yoke in youth,
 Leader: to sit alone in silence
People: when the Lord has imposed it,
 Leader: to put one's mouth to the dust
People: (there may yet be hope),
 Leader: to give one's cheek to the smiter,
People: and be filled with insults.
 Leader: For the Lord will not
People: reject for ever.
 Leader: Although he causes grief, he will have compassion
People: according to the abundance of his steadfast love;
 Leader: for he does not willingly afflict
People: or grieve anyone.

The Second Lesson

2 Corinthians 8:7-15

Lector: Volunteer

A Reading from Paul's Second letter to the Corinthians.

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,
 and the one who had little did not have too little."

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 632 "O Christ, the Word Incarnate"

Munich

(everyone muted except instrumentalist and cantor; everyone else sing where they are)

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

The People unmute themselves.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Shaw Mudge

The Nicene Creed

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People III

Leader: Volunteer

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

[People may add their own petitions.]

Leader: Let us pray together, the Prayer of Spiritual Communion
Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and

embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

Celebrant: God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **Amen.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Offertory reminder: Please remember to support the work of Christ through St. Marks', either by mailing your financial contributions to the parish post office box or by sending a check via your bank's bill-paying Web page to the parish post office box (the address is listed towards the end of the bulletin). Thank you. People like yourself help make St. Mark's special.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Celebrant sets the pace.

People and Celebrant, remembering to pause at the punctuation:

(Traditional)

(Contemporary)

Celebrant: As our Savior Christ has taught us,
we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Celebrant: As our Savior Christ has taught us to
pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

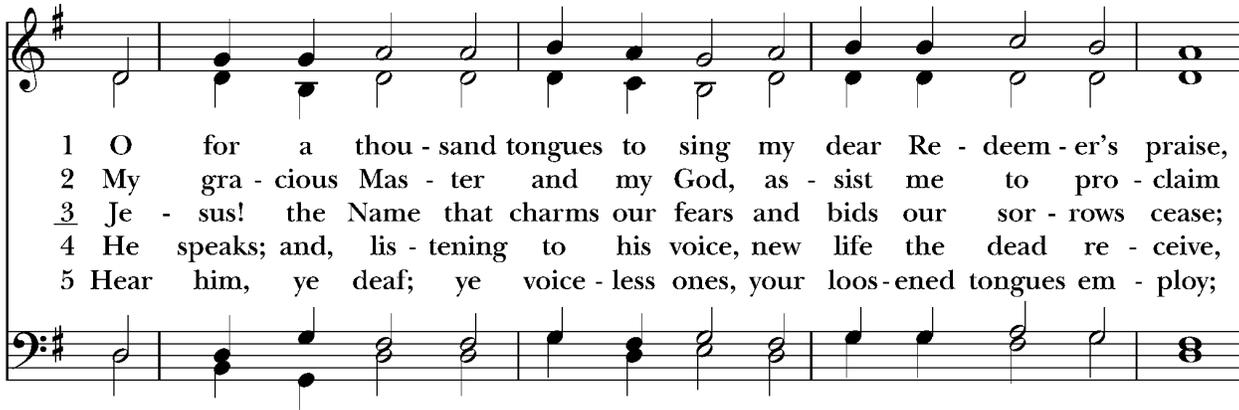
The Grace

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

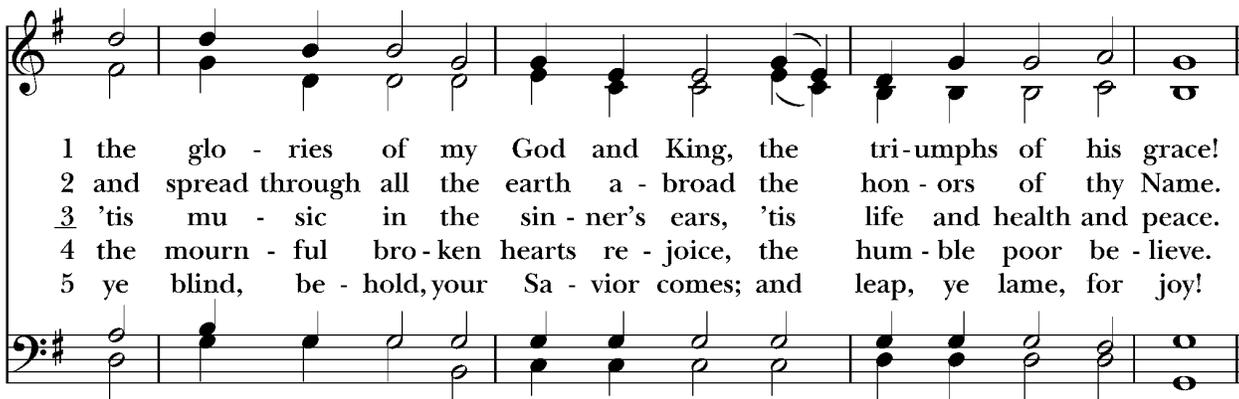
Dismissal Hymn 493 "O for a thousand tongues to sing"

Azmon

(everyone muted except instrumentalist and cantor; everyone else sing where they are)



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

If using Zoom, the People unmute themselves.

When a priest is present, the service ends with the dismissal:

Priest: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

When a priest is not present, the service ends with the Grace, led by a worship leader or deacon:

Worship Leader: Go in peace to love and serve the Lord.

People: **Amen.**

Announcements, as had.



JOIN US FOR IN-PERSON SERVICES!

We will come together to worship in person beginning

Sunday, July 11th at 10:00 a.m. in Cooper Hall.

Everyone is required to wear a mask inside the buildings of South Church. We will have masks available if you need one. Please wear a mask if you are not fully vaccinated. Thank you.

The Fifth Sunday After Pentecost – June 27, 2021

Longterm prayers are asked for: Irene Alibrio, Patricia Anderson, Sophia Anderson, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

Prayers are offered for:

Healing: Mike Krumrine, Claire Lucid, Laura Rocco, Danny, Edward Dubois, Barbara Campbell, Gail Bates, and Mary Gould.

ECCT Cycle of Prayer: Grace Church, Old Saybrook; Good Shepherd, Orange; St. Peter's, Oxford; summer chapels in New London, Norfolk, and Fenwick; summer, outdoor worship services; Vacation Bible Schools, parish-based summer camp programs and mission trips.

Those who serve our country: Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

Parish families: Christine Stohl, Joy Tomasso. Brian, Seyenam, Selasi and Sefakor Tompkins, David and Dena Tompkins and Migdalia Vazquez.

Those who have died, and those who are remembered today: Cora and William Scheuy, Beth Hartling and Rosalie Coe.

PRAYER CHAIN: To activate the chain call or email:

Barbara Campbell – Phone: 860-673-7607 Email: campbellba24@gmail.com

Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.

Mailing address for financial contributions:

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538
or send checks electronically to the Church via your bank.**

St. Marks keeps going in God's way, God's time, and to God's glory.

The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.

People can gather and talk at Coffee Hour before the service or after the service.

Please remember to turn your phone volume down slightly on the Skype call.

Please contact Cheryl in the Parish Office if you have any questions.

The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 12).

Sleuthing Discussion

Thursday Night Group will re-group via Zoom 958 0981 4572 at 7 pm. The text we will spring off from is Sleuthing for Slavery and Supremacy with a Saint Called Mark. You have seen it in the Sunday Bulletin. Call or email Barbara and she will send you the completed publication.

Safe Church Training

If you need to re-certify or take the training for the first time, please go to:
www.episcopalct.org/Find-Resources/General-Parish-Operations/Safe-Church-Resources/

Training Dates: (Some dates may have wait lists.)

Wednesday evening, July 7, 2021, 6:00 p.m. - 9:00 p.m.

Saturday morning, July 10, 2021, 9:00 a.m. - 12:00 p.m.

Monday evening, July 12, 2021, 6:00 p.m. - 9:00 p.m.

Tuesday evening, July 13, 2021, 6:00 p.m. - 9:00 p.m.

Watch for more dates to be announced.

SAVE THE DATE

No scheduled Vestry Meeting in July

Tuesday, August 10th – 6:30 p.m. – Vestry Zoom Meeting



Episcopal Peace Fellowship (EPF) Peacebuilding Online Project

First Sunday of the month beginning August 1

EPF will host a series of online 1-hr presentations the first Sunday of each month starting in August on different aspects of and approaches to peacebuilding, both with others and within ourselves. We will meet via

Eventbrite/Zoom at 4 p.m. Eastern Time. Hear inspiring voices. Learn. Discover resources for going deeper. [Read more.](#)

First offering, Sunday, August 1: [Being the Church in a Fearful Time.](#)

Explore all the options through January 2022 [online.](#)



Please visit the New Britain Stop and Shop. For every bag purchased during the month of June, St. Mark's Food Pantry will receive \$1.00.
